



Republic of the Philippines  
Province of Pampanga  
**Bids and Awards Committee**  
Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

NOV 28 2024

RFQ No. **241192**  
P.R. No. / Date / End User / Purpose:  
**(24-4917(H5) 9/19/2024 ERDH REPLACEMENT OF 37.5KVA TRANSFORMER AT ERDH (LUBAO))**

**REQUEST FOR QUOTATION**

Small Value Procurement

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than **4:00 p.m. DEC 03 2024**

APPROVED BUDGET FOR  
THE CONTRACT (ABC):  
**Php 810,000.00**

**FRANCIS V. MASLOG**  
CHAIRPERSON  
Bids and Awards Committee

**TERMS AND CONDITIONS**

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPs Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPs Registration Number, the PhilGEPs Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax..

- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Qty	Unit	Item Description	Unit Price	Total Price
1	3	lot	<p><b>REPLACEMENT OF 37.5KVA TRANSFORMER AT ERDH (LUBAO)</b></p> <p>Inclusive of: ✓</p> <ul style="list-style-type: none"> <li>-Transformer, Pole Type, Conventional, 37.5KVA ✓</li> <li>-Link fuse universal bottom head, Type K, 3Amp ✓</li> <li>-Lightning Arrester 15KVA, Polymer ✓</li> <li>-Wire, THW #6 Insulated, Copper, (30m) ✓</li> <li>-Wire, THW #8 Insulated, Copper, (12m) ✓</li> <li>-Wire, THW #2 Insulated, Copper, (8m) ✓</li> <li>-Connector, compression, #6 - #1/0 ACSR (YHO 150) ✓</li> <li>-Rod, Ground steel, Galvanized, 5/8" x 10' w/o clamp ✓</li> <li>-Connector, Ground Rod (clamp) for 5/8" steel ✓</li> </ul> <p><b>TERMS OF REFERENCE:</b></p> <ol style="list-style-type: none"> <li>1. The procuring entity reserves the right to conduct product testing/ inspection if necessary to determine the fitness of the item/s being offered by prospective supplier/s.</li> <li>2. Must be accredited contractor or supplier of local electrical service provider.</li> </ol> <p><b>AFTER SALES SERVICE:</b></p> <ol style="list-style-type: none"> <li>1. At least one (1) year warranty.</li> <li>2. Replacement of defective items within 24 hours upon notification by the end-user.</li> </ol> <p><b>MANPOWER REQUIREMENTS:</b></p> <ol style="list-style-type: none"> <li>1. At least one (1) Professional Electrical Engineer or Electrical Engineer.</li> <li>2. Must submit a copy of PEE or REE together with the quotation.</li> </ol> <p><b>SCHEDULE OF REQUIREMENTS:</b></p> <p>&gt; Delivery within ten (10) days upon receipt of PO/NOA.</p>		

Total Lot Price

THE BIDS AWARDS COMMITTEE:

NOV 28 2024

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

\_\_\_\_\_  
Supplier's authorized representative signature over printed name

Designation: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Email Address.: \_\_\_\_\_

\_\_\_\_\_  
BAC CANVASSER

Jaq