



Republic of the Philippines  
**PROVINCE OF PAMPANGA**  
Provincial Capitol, City of San Fernando, Pampanga  
**BIDS AND AWARDS COMMITTEE**



**BID BULLETIN 2024-01**

**P.R. #24-5797- Supply & Delivery of 21 units Ambulance**

**This Bid Bulletin No. 01 is issued to modify or amend items in Bid Documents. This shall form an integral part of the Bid Documents, to wit:**

	<b>Particulars</b>
<b>Technical Specifications</b>	<b>Please see attached Revised Technical Specifications</b>

For your guidance and information of all concerned.

04 December 2024.

**FRANCIS V. MASLOG**  
BAC-Chairman *fm*

# Technical Specification

**PR No. 24 - 5797**

**REVISED**

Item No.	Quantity	Unit of Issue	Specification	Statement of Compliance*
1	21	unit	<p style="text-align: center;"><b>AMBULANCE</b></p> <p><b><u>Base Unit Specifications:</u></b>                      Body Type: Flat Roof with <b><u>Manufacturer's Standard Engine Design</u></b>,                      Sliding slide door/s and rear tail gate                      Engine: 4 Cylinders CRDi Engine, at least Euro 4                      Displacement: 3,000 cc max                      Fuel Tank Capacity: at least 70 liters                      Transmission: <b><u>at least 5 speed manual</u></b>                      Steering: Power Steering                      Chassis: Manufacturer's Standard</p> <p><b><u>Customized Specifications:</u></b>                      Ambulance Equipment                      - Non slip flooring aluminum checkered <b><u>that cover the whole patient compartment flooring and entry points</u></b>                      - 2 Layer Medical Cabinet - a floor <b><u>or wall mounted cabinet made of marine plywood or equivalent strength material</u></b> with sliding acrylic with paint (30" x 9" x 24") 2 layer locally fabricated.                      - Acrylic Divider- 48 inches x 24 inches                      - 2 seater storage with seatbelt and backrest                      - 3 seater storage with seatbelt and backrest                      - Install fully collapsible stretcher with locking mechanism                      - Overhead Grabrail - 60 inches x 3 inches                      - With stainless ramp approach                      - With stainless bumper approach                      - Install IV hook with strap                      - Install single oxygen tank holder                      - Install ambulance name vinyl sticker</p> <p><b><u>Electrical &amp; Lightings:</u></b>                      - Install LED Top light with siren and PA System Red/Blue                      - Install Dashboard blinker red/blue                      - Install Strobe light blinker for grille red/blue                      - Install fluorescent lamp LED Type -12 volts 3x16" - 15 inches x 3 inches                      - Power Inverter 1000 watts -DC12V AC220V - USB QC 3.0  <b>* See Annex "A" for the Layout</b></p> <p><b><u>Consumables:</u></b>                      - 1pc Oxygen Tank (20lbs)                      - 1pc Oxygen Tank Regulator                      - 1pc Wall Mounted BP Apparatus                      - 1set Ambu Bag combination adult and Pedia                      - 1set Minor Surgical Kit (14 pcs)                      - 1pc Flash Light LED with 3 batteries                      - 1pc Stethoscope                      - 1pc Spineboard                      - 1pc Spineboard Holder                      - 1pc Fire Extinguisher 20 lbs</p>	

**Technical Specification**  
**PR No. 24 - 5797**  
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Item No.	Quantity	Unit of Issue	Specification	Statement of Compliance*
			<p><b><u>First Aid Kit:</u></b></p> <ul style="list-style-type: none"> <li>- 1 pc Ice Bag</li> <li>- 1 pc Scissors</li> <li>- 1 pc Digital Thermometer</li> <li>- 1 pc Micropore Tape</li> <li>- 1 pc Gauze Bandage 2x10</li> <li>- 1 pc Elastic Bandage 10cm x 5 yards</li> <li>- 1 pc Rubber Torniquet 1 pc 60 ml Isopropyl Alcohol 70%</li> <li>- 1 pc 120ml Hydrogen Peroxide</li> <li>- 1 pc 15 ml Ammonia 1 pc 15ml Povidone Iodine</li> <li>- 1 pc Hot Water Bag</li> <li>- 1 pc Cotton Balls 50's</li> <li>- 1 pc Medicine Tray</li> <li>- 1 pc Surgical Sponge</li> <li>- 2 pcs Facemask</li> <li>- 1 pair Sterile Latex Surgical</li> <li>- 3 pcs Sterile Gauze Pad 4x4</li> </ul> <p>* The Brand of the base unit must have been in the Philippine Market for at least 15 years.</p> <p><b><u>Other Accessories:</u></b></p> <ol style="list-style-type: none"> <li>1. Dash Cam with front and rear camera</li> </ol> <p><b><u>Inclusive of the following:</u></b></p> <ol style="list-style-type: none"> <li>1. EWD, Basic Tools, Tire Jack, Spare Tires &amp; Tire Wrench;</li> <li>2. One (1) Year GSIS Third Party Liability Insurance Coverage</li> <li>3. Three (3) years LTO registration: All Original LTO Certificate of Registration must be under the name of the Provincial Government of Pampanga</li> </ol>	

\*Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the the equipment offered. Statement of "Comply" or "Not Comply" must be supported by evidence in a Bidder's Bid and cross-referenced to that evidence. Evidence shall be in the the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or Supplier liable for prosecution subject to the provisions of ITB Clause 3.1 (a) (ii) and/or GCC Clause 2.1 (a) (ii).

***I hereby certify to comply with the Technical Specifications of all the items to be Bid.***

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature Over Printed Name of Representative

\_\_\_\_\_  
Date