

## Republic of the Philippines Province of Pampanga

## **Bids and Awards Committee**

Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

RFQ No. 240742 (Reposting)

NOV 1 5 2024

P.R. No. / Date / End User / Purpose:

(24-3740 7/5/2024 PESO To be used during the implementation of Employment Podcast.)

## REQUEST FOR QUOTATION Small Value Procurement Company Name: Address: Tel. No.:

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than 4:00 p.m. Nov 1 9 2024

> APPROVED BUDGET FOR THE CONTRACT (ABC):

PhP 98,220.00

MASLOG

Bids and A ward pmmittee

- TERMS AND CONDITIONS All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax..
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Qty	Unit	<u>Item Description</u>	Unit Price	Total Price
1	1	Unit	Audio Mixer		
			At least 8-channel mixer 96 combo, plus 2TS) At least 12-track simultaneous recording At least10-track playback Mix-Minus function preventing audio feedback from dial-in guests with 6 assignable Sound Pads, with 13 preset sounds		

1.50	Name of Street, or other Designation of the Street, or other Desig	This	Item Description	Unit Price	Total Price
1 3	1	Unit	NA:	1,1100	Total Price
		 	Mirrorless Camera  With 16-50mm kit lens or 18-45mm kit lens Sensor Resolution: at least 24.2 Effective Megapixel Aspect Ratio: supports at least 3:2 Image Format File: JPEG, Raw Recording Modes: at least H.264 at least MP4, Supports up to 4k Built-in Microphone Type: Stereo Media/Memory Card Slot: supports SD/SDHC/SCXC (UHS-II) Wireless: Wi-Fi, Bluetooth Monitor Size: at least 3.0" Resolution: at least 2,359,296 dots Display Type: Touch Screen Battery: Rechargeable Lithium-lon at least 1020mAh		
		A	Warranty: at least 1-year warranty on parts and services  FERMS OF REFERENCE:  1. Printed document/material with the brand, model, and specifications of the item/s being offered must be attached together with quotation.  2. The procuring entity reserves the right to conduct product testing/inspection to determine the fitness of the items being offered by prospective supplier/s. With service facility in the locality for after sales service.  FTER SALES SERVICE:  1. At least one (1) year warranty on parts and service.  2. Defective items discovered within seven (7) days from date of delivery must be replaced within 24 hours upon notification by the end-user.  CHEDULE OF REQUIREMENTS:  1. Delivery within ten (10) days upon receipt of PO/NOA.		
			Total Lot Price		
Note: The award.	winni	ng sup	plier shall submit a duly signed and notarized Omnibus Sworn St	atement prior to i	notice of
THE BIDS A Having car supply/del	refully	read a	MMITTEE:  nd accepted your Terms and Conditions, including the technical s /s as noted above.	specifications, I/W	e offer to
printed nai	me		epresentative signature over BAC CAN	NVASSER	
Contact No	o.:			May	