



Republic of the Philippines  
**PROVINCE OF PAMPANGA**  
Provincial Capitol, City of San Fernando, Pampanga  
**BIDS AND AWARDS COMMITTEE**



**BID BULLETIN 2024-01**

**P.R. #24-3448- Supply and Delivery of Various Farm Machinery & Equipment**

**This Bid Bulletin No. 01 is issued to modify or amend items in Bid Documents. This shall form an integral part of the Bid Documents, to wit:**

	<b>Particulars</b>
<b>Technical Specification</b>	<b>Please see attached Revised Technical Specification</b>

For your guidance and information of all concerned.

07 October 2024.

**MR. FRANCIS V. MASLOG**  
BAC-Chairman

# Technical Specification

**PR No. 24 - 3448**

(Revised)

Item No.	Quantity	Unit of Issue	Specification	Statement of Compliance*
1	200	units	<p><b>KNAPSACK POWER SPRAYER</b>  <i>Specifications:</i>                      Type: Backpack, battery/manual operated (underarm lever, piston type, continuous knapsack sprayer)                      Tank Capacity: At least 16 liters (minimum)                      Equipped with a 12V rechargeable battery                      Extendable spraying rod                      Material: Polypropylene plastic                      Complete with accessories and different nozzle</p>	
2	100	units	<p><b>JETMATIC PUMP</b>  <i>Specifications:</i>                      Type: Manual water hand pump, heavy duty                      Height: At least 22 inches                      Weight: 18.75 kg. (maximum)                      Water Outlet: At least 1.5 inches</p>	
3	300	units	<p><b>STEEL PIPE <u>with Coupling</u></b>  <i>Specifications:</i>                      Material: Galvanized iron (GI), schedule 40                      Size: 2 inches x 20 feet</p>	
4	2	units	<p><b>CHAIN BLOCK</b>  <i>Specifications:</i>                      Capacity: At least 3 tons</p>	

\*Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the the equipment offered. Statement of "Comply" or "Not Comply" must be supported by evidence in a Bidder's Bid and cross-referenced to that evidence. Evidence shall be in the the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or Supplier liable for prosecution subject to the provisions of ITB Clause 3.1 (a) (ii) and/or GCC Clause 2.1 (a) (ii).



Republic of the Philippines  
**PROVINCE OF PAMPANGA**  
Provincial Capitol, City of San Fernando, Pampanga  
**BIDS AND AWARDS COMMITTEE**



**BID BULLETIN 2024-01**

**P.R. #24-4728- Repair of CHRISTMAS LANTERNS to be used at Capitol Compound, BZGCC & Eco-Park**

**This Bid Bulletin No. 01 is issued to modify or amend items in Bid Documents. This shall form an integral part of the Bid Documents, to wit:**

	<b>Particulars</b>
<b>Schedule of Requirements</b>	<b>Please see attached Revised Schedule of Requirements</b>

For your guidance and information of all concerned.

07 October 2024.

**MR. FRANCIS V. MASLOG**  
BAC-Chairman

# **SCHEDULE OF REQUIREMENT**

*(Revised)*

ITEM NO.	Item Description	Quantity	Delivery Date
	Repair of CHRISTMAS LANTERNS to be used at Capitol Compound, BZGCC & Eco-Park	1 lot (Please refer to Section VII. Technical Specifications for the quantity of items)	<i>Delivery within 10 days upon receipt of the <b>Notice to Proceed (NTP)</b></i>

***Additional Requirement/Condition:***

1. *Inclusive of Installation and Commissioning;*
2. *Must have service facility within the locality;*
3. *Technical Drawing Lay-Out in Capitol Compound, Arnedo Park and BZGCC must be submitted together with the bid for evaluation;*
4. *Manpower Requirements:*
  - a. **At least two (2) Certified TESDA Electrician.**

***I hereby certify/undertake to comply and deliver all the above requirements.***

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature Over Printed Name of Representative

\_\_\_\_\_  
Date