



**BIDS AND AWARDS COMMITTEE**

**BAGONG PILIPINAS**

Excerpts from the regular session of the **IG - Bids and Awards Committee (BAC)** of the Provincial Government of Pampanga held on **July 12, 2024**, at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

Present: Mr. Francis V. Maslog Vice-Chairman  
Engr. Olimpio M. Pangan Member  
Engr. Jose Leonel L. Castro Member (Alternate)

On Official Business: Atty. Cecil L. Andin Chairman  
Dr. Augusto S. Baluyut, Jr. Member  
Ms. Rima K. Bondoc Member

**RESOLUTION NO. 2024- 393 -A-DGP**  
**"A RESOLUTION RECOMMENDING THE AWARD OF PURCHASE REQUEST NO. 24-3142 TO 6J'S CATERING SERVICE"**

**WHEREAS**, the Provincial Disaster Risk Reduction and Management Office (PDRMO) requested for the procurement of the following item:

| PR NO.  | DESCRIPTION   | ABC            |
|---------|---|----------------|
| 24-3142 | Packed Meals to be served during SK DRRM Forum: Orientation on the Roles of Sangguniang Kabataan Officials in Disaster Risk Reduction and Climate Change Adaptation and Mitigation Towards Nation Building on July 2024 at BZGCC Brgy. Lourdes, CSFP. | Php 720,000.00 |

**WHEREAS**, the foregoing item was resolved to be procured through Negotiated Procurement pursuant to BAC Resolution No. 2024-156-A-N-DGP Issued on May 31, 2024 and the Request for Quotation (RFQ) was posted in the PhilGEPS and sent to at least three (3) suppliers;

**WHEREAS**, three (3) suppliers submitted their quotations, to wit:

| ITEM NO.     | QTY. | UNIT | DESCRIPTION   | HOWARD D. DIZON CATERING SERVICES | STELLA'S EVENT MANAGEMENT SERVICES | 6J'S CATERING SERVICE |
|--------------|------|------|---|-----------------------------------|------------------------------------|-----------------------|
| 1            | 1200 | pax  | <b>PACKED MEALS (July 2024)</b><br>AM Snacks: clubhouse sandwich, bottled water 350ml<br>Lunch: steamed rice, pork humba, fried chicken, slpo egg, boat tarts, bottled soda 300ml<br>PM Snacks: pancit canton, bottled buko juice 300ml | 720,000.00                        | 719,400.00                         | 718,800.00            |
| <b>TOTAL</b> |      |      |   | <b>As read</b>                    | <b>As read</b>                     | <b>As read</b>        |
|              |      |      |   | <b>As calculated</b>              | <b>As calculated</b>               | <b>As calculated</b>  |

**WHEREAS**, the offer of **6J's Catering Service** was declared as the lowest calculated and responsive quotation after careful examination, validation, and verification by the Bids and Awards Committee – Technical Working Group (BAC-TWG);

**NOW THEREFORE**, the Bids and Awards Committee in regular session:

**RESOLVED**, as it is hereby resolved, to recommend the award of the foregoing item to **6J's Catering Service** in the amount of **Php 718,800.00** pursuant to Republic Act 9184 and its Updated Revised Implementing Rules and Regulations;

**RESOLVED FINALLY**, to submit the foregoing recommendations to the Head of the Procuring Entity (HoPE) for approval.

**APPROVED.**

**PROVINCE OF PAMPANGA**

City of San Fernando

Funding Source: General Fund

OBR NO: 101-24-05-3300 OBR DATE: 5/24/2024

Supplier: **6J's Catering Service**  
 Address: **Sto. Niño, Guagua, Pampanga**  
**0939-1580693**

P.O. N.o. **24-1105**  
 Date: **JUL 12 2024**  
 Mode of Procurement **Small Value Procurement**  
 PR No. **24-3142 dated 5/23/2024**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **Onsite Delivery**

Delivery Term: **See Schedule of Requirements**

Date of Delivery:

Payment Term:

| Item No.  | Quantity | Unit | Description   | Unit Cost  | Amount            |
|---|----------|------|---|------------|-------------------|
| <b>Packed meals for the SK DRRM Forum: Orientation on the Roles of SK Officials in Disaster Risk Reduction &amp; Climate Change Adaptation &amp; Mitigation Towards Nation Building in July 2024 at BZGCC, CSFP</b> |          |      |   |            |                   |
| 1   | 1200     | pax  | AM Snacks: Clubhouse Sandwich, Bottled Water 350ml.   | Php 599.00 | Php 718,800.00    |
|   |          |      | Lunch: Steamed Rice, Pork Humba, Fried Chicken, Sipo Egg, Boat Tarts, Bottled Soda 300ml.                 |            |                   |
|   |          |      | PM Snacks: Pancit Canton, Bottled Buko Juice 300ml.   |            |                   |
|   |          |      | *With food service facility in the locality to assure delivery of orders.                                 |            |                   |
|   |          |      | *Must be packed in biodegradable packaging w/ disposable spoon & fork.                                    |            |                   |
|   |          |      | *Delivered spoiled or soiled meal/s must be replaced w/in one (1) hour upon notification of the end-user. |            |                   |
|   |          |      | Schedule of Requirements:   |            |                   |
|   |          |      | *Changes in date, time & venue upon notification of the end-user on a 48 hour advance notice.             |            |                   |
| <b>Total</b>  |          |      |   | <b>Php</b> | <b>718,800.00</b> |

(Total amount in words) **Seven Hundred Eighteen Thousand Eight Hundred Pesos Only**

In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent of every day of delay shall be imposed.

Conforme:

**6J's Catering Service**

(Signature over printed name)

Very truly yours,

**ATTY. CHARLIE G. CHUA**  
 Provincial Administrator  
 Designated HOPE

(Authorized Official)



Republic of the Philippines  
PROVINCE OF PAMPANGA  
**OFFICE OF THE GOVERNOR**  
Provincial Capitol, City of San Fernando, Pampanga  
Tel. No. (045) 435-2577



**BAGONG PILIPINAS**

## NOTICE OF AWARD

July 12, 2024

**6J's Catering Service**  
Sto. Niño, Guagua, Pampanga

SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 24-3142 for 1200 pax AM Snacks: Clubhouse Sandwich, Bottled Water 350ml., etc. – Packed Meals for the SK DRRM Forum: Orientation on the Roles of SK Officials in Disaster Risk Reduction & Climate Change Adaptation & Mitigation Towards Nation Building in July 2024 at BZGCC, CSFP (PDRRMO) is hereby awarded to you in the amount of Php718,800.00.

Thank you.

Very truly yours,

  
**ATTY. CHARLIE G. CHUA**

Provincial Administrator

Designated HOPE

(per Exec. Order 20-2022)

PROOF OF RECEIPT:

Signature over printed name: Lilia Isabel Macapagal

Designation: \_\_\_\_\_

Date: 7-19-2024