



**COMPARATIVE CHALLENGE FOR THE OPERATION AND MAINTENANCE OF
 THE PAMPANGA DIALYSIS NETWORK (“The Project”)**

BID BULLETIN NO. 2024-03

TO ALL INTERESTED PROPONENTS:

Please be informed of the following amendments/revisions in the Instructions to Comparative Proponents for the above-mentioned Project, to wit:

Original Provision	Amended/Revised Provision
<p>5.1 Form of Submissions</p> <p>a. The Comparative Proponent shall prepare and submit its Comparative Proposal in the following manner:</p> <p>i. For the documents comprising Envelope 1, as described in Section 3.1, the Comparative Proponent shall prepare and submit one (1) set of the original documents (the “original set”) and five (5) sets of clear photocopies of the documents (“photocopies”) (in color if any of the documents in the original set are in color) comprising the original set.</p>	<p>5.1 Form of Submissions</p> <p>a. The Comparative Proponent shall prepare and submit its Comparative Proposal in the following manner:</p> <p>i. For the documents comprising Envelope 1, as described in Section 3.1, the Comparative Proponent shall prepare and submit one (1) set of the original documents (the “original set”) and three (3) sets of clear photocopies of the documents (“photocopies”) (in color if any of the documents in the original set are in color) comprising the original set.</p>
<p>v. The Comparative Proponent shall submit five (5) <u>flash drives</u>, each containing electronic copies of all the documents comprising Envelopes 1 and 2, in Portable Document Format (.pdf), with the pages arranged in exactly the same sequence as the sequence in the original set of the documents enumerated in Sections 3.1 and 3.2 (Envelopes 1 and 2). ... All five (5) flash drives should be placed in one sealed envelope marked with the Comparative Proponent’s name, the name of the Project, and marked as “Envelope 4 - Flash Drives.”</p>	<p>v. The Comparative Proponent shall submit three (3) <u>flash drives</u>, each containing electronic copies of all the documents comprising Envelopes 1 and 2, in Portable Document Format (.pdf), with the pages arranged in exactly the same sequence as the sequence in the original set of the documents enumerated in Sections 3.1 and 3.2 (Envelopes 1 and 2). ... All three (3) flash drives should be placed in one sealed envelope marked with the Comparative Proponent’s name, the name of the Project, and marked as “Envelope 4 - Flash Drives.”</p>
<p>viii. All four (4) outer envelopes containing the original set and the five (5) sets of photocopies described above, may be placed in one (1) sealed outer envelope or box, or otherwise packed together and sealed, and labeled as follows:</p>	<p>viii. All four (4) outer envelopes containing the original set and the three (3) sets of photocopies described above, may be placed in one (1) sealed outer envelope or box, or otherwise packed together and sealed, and labeled as follows:</p>

For information and guidance of all concerned.

Issued this 11th September 2024.

ORIGINAL SIGNED
ATTY. CHARLIE G. CHUA
Provincial Administrator
Chairperson, PPP-PBAC