



Republic of the Philippines  
Province of Pampanga

**Bids and Awards Committee**

Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

JUL 11 2024

RFQ No. 240676

P.R. No. / Date / End User / Purpose:

(24-3679 7/2/2024 PHO-PESU Meals for advocacy campaign on Dengue, Rabies, Malaria and EREID)

**REQUEST FOR QUOTATION**

Small Value Procurement

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than 4:00 p.m. JUL 16 2024

APPROVED BUDGET FOR  
THE CONTRACT (ABC):  
**PhP 996,000.00**

**FRANCIS V. MASLOG**  
VICE-CHAIRPERSON *Fms*  
Bids and Awards Committee

**TERMS AND CONDITIONS**

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax..
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Qty	Unit	Item Description	Unit Price	Total Price
			<b>Dengue Program - July 30, 2024</b>		
1	500	pax	<b>AM Snack</b> Pancit Canton, Chicken Sandwich and 350 ml Bottled Water <b>Lunch</b> Fried Chicken, Chicken and Pork Adobo with Rice and 350 ml Bottled Water <b>PM Snack</b> Ham and Cheese Sandwich and 350 ml Bottled Water		
			<b>Malaria Program - August 23, 2024</b> <b>Batch 1</b>		
2	500	pax	<b>AM Snack</b> Pancit Canton, Chicken Sandwich and 350 ml Bottled Water <b>Lunch</b> Fried Chicken, Chicken and Pork Adobo with Rice and 350 ml Bottled Water <b>PM Snack</b> Ham and Cheese Sandwich and 350 ml Bottled Water		

			<u>Item Description</u>	<u>Unit Price</u>	<u>Total Price</u>
			<b>Malaria Program - September 27, 2024 Batch 2</b>		
3	500	pax	<b>AM Snack</b> Pancit Canton, Chicken Sandwich and 350 ml Bottled Water <b>Lunch</b> Fried Chicken, Chicken and Pork Adobo with Rice and 350 ml Bottled Water <b>PM Snack</b> Ham and Cheese Sandwich and 350 ml Bottled Water		
			<b>Rabies and EREID Program - November 15, 2024</b>		
4	500	pax	<b>AM Snack</b> Pancit Canton, Chicken Sandwich and 350 ml Bottled Water <b>Lunch</b> Fried Chicken, Chicken and Pork Adobo with Rice and 350 ml Bottled Water <b>PM Snack</b> Ham and Cheese Sandwich and 350 ml Bottled Water		
			<b>AFTER SALES SERVICE :</b>  1. Delivered spoiled and soiled meals must be replaced within 1 hour.		
			<b>SCHEDULE OF REQUIREMENTS:</b>  1. Progressive delivery and billing. 2. Quantity, venue and change in date of delivery subject to at least 24 hours notification by the end-user.		
			<b>TERMS OF REFERENCE:</b>  1. With food service facility in the locality to assure delivery of orders. 2. Must be packed in biodegradable packaging with disposable spoon and fork.		
<b>Total Lot Price</b>					

Note: The winning supplier shall submit a duly signed and notarized Omnibus Sworn Statement prior to notice of award.

THE BIDS AWARDS COMMITTEE:

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

\_\_\_\_\_  
Supplier's authorized representative signature over printed name

Designation: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Email Address.: \_\_\_\_\_

\_\_\_\_\_  
BAC CANVASSER

May