#### PROVINCE OF PARPAIR

City of San Fernando

Funding Source: General Fund

OBR NO: 101-24-01-107-H OBR DATE: 1/17/2024

:upplier

**Pre-An's Enterprises** 

P.O. N.o.

Address:

Date:

FEB 2 3 2024

Aquino St, Cor. Del Pilar St., Davsan Subd., Sindalan,

Mode of Procurement PR No.

**Small Value Procurement** 

0922-8869134

24-0272(H4)

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: GSO

Delivery Term:

W/in 3 days upon receipt

of NOA/PO

Date of Delivery:

Payment Term:

| Item<br>Al-      | Quantity | Unit Description |   | Unit Cost                             | Amount         |
|------------------|----------|------------------|---|---------------------------------------|----------------|
|                  |          |                  | For JSLDH (Laboratory-ER, OPD, OR, Ward) L  | ico                                   | Amount         |
| 1                | 50       | bxs.             | 2019 nCoV Antigen Test  |                                       |                |
|                  |          |                  | Contents:   | Php 3,640.00                          | Php 182,000.00 |
|                  |          |                  | 1. 20 Individual sealed pouches, each pouch contains:                             |                                       |                |
| <i>१</i> ४<br>भा |          |                  | 1x Test Cassette  |                                       |                |
| ايموا<br>        |          |                  | 1 x Desiccant Pouch   |                                       |                |
|                  |          |                  | 2. 20 Pre-installed Extraction Buffers (400 ul/tube)                              |                                       |                |
| - 187 A          |          |                  | 3. 20 Nasopharyngeal Swabs, sterile   |                                       |                |
|                  |          |                  | 4. 1 Test Tube Rack   | · · · · · · · · · · · · · · · · · · · |                |
|                  |          |                  | 5. 1 Procedure Card   |                                       |                |
|                  | fuls.    |                  | 6. Instruction for use  |                                       |                |
|                  | -94      | - 11             | *Expiration date must be at least eighteen (18) months from the date of delivery. |                                       |                |
|                  |          |                  | *Defective item/s shall be replaced w/in three (3) days.                          |                                       |                |

| 200                     |  | Total | Php | 182,000.00 |
|-------------------------|--|-------|-----|------------|
| (Total amount in words) | One Hundred Eighty Two Thousand Pesos Only |       | •   |            |

In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent of every day of delay shall be imposed.

Conforme:

Pre-An's Enterprises

ALME G. CHUA vincial Administrator Designated HOPE

truly yours,

(Authorized Official)

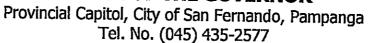
(Signature over printed name)

(Date)



## Republic of the Philippines PROVINCE OF PAMPANGA







### **NOTICE OF AWARD**

February 23, 2024

**Pre-An's Enterprises**Aquino St., Cor. Del Pilar St., Davsan Subd. Sindalan, CSFP

#### SIR/MADAME:

Thank you.

We are pleased to inform you that the contract for Purchase Request No. 24-0272(H4) for 50 bxs. 2019 nCoV Antigen Test for hospital use (Laboratory-ER, OPD, OR, Ward) (JSLDH) is hereby awarded to you in the amount of Php182,000.00.

Very truly yours,

ATTY. CHARGE G. CHUA
Provincial Administrator
Designated HOPE
(per Exec. Order 20-2022)

| PROOF OF RE    | CEIPT:          | 1     |          |  |
|----------------|-----------------|-------|----------|--|
| Signature over | r printed name: | 100   | W.Z.     |  |
| Designation: _ | 5My93           | امماد | LAM PART |  |
| Date:          | 3-6-2024        |       |          |  |
|                |                 |       |          |  |

ĸ,





#### PROVINCEOFFRANCA

Provincial Capitol, City of San Fernando, Pampanga

#### BIDS AND AWARDS COMMITTEE



**BAGONG PILIPINAS** 

Excerpts from the regular session of the MEDIC - Bids and Awards Committee (BAC) of the Provincial Government of Pampanga held on February 14, 2024 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

> Present:

Atty. Cecil L. Andin

Chairman

Mr. Francis V. Maslog

Vice- Chairman

Dr. Rachell P. Gutierrez

Member

Dr. Maria Imelda M.L Ignacio

Member

Dr. Zenon V. Ponce

**Member** 

♠ On Official Business:

None

# RESOLUTION NO. 2024-\_\_\_O45\_\_-A-DGP "A RESOLUTION RECOMMEDING THE AWARD OF PURCHASE REQUEST NO. 24-0272 TO PRE-AN'S ENTERPRISES"

WHEREAS, the Jose S. Lapid District Hospital (JSLDH) requested for the procurement of the following items:

| DESCRIPTION                                      | ABC            |
|--|----------------|
| 50 boxes of 2019 Ncov Antigen Test               | Php 182,500.00 |
| RE: For JSLDH – Laboratory (ER,OPD,OR, Ward use) |                |

WHEREAS, pursuant to BAC Resolution No. 2024–019-NP-DGP issued on January 24, 2024 the foregoing items were resolved to be procured through Negotiated Procurement, and three (3) suppliers were invited to submit their quotations, namely, RGMT Apollo Medical and Laboratory Supplies, Pampanga Hospital Product and Pre-An's Enterprises;

WHEREAS, during the opening of quotations, the three (3) suppliers submitted their quotations, to wit:

| NO. | QTY. | UNIT  | DESCRIPTION  | RGMT Apollo<br>Medical and<br>Laboratory<br>Supplies | Pampanga<br>Hospital Product | Pre-An's<br>Enterprises |
|-----|------|-------|--|--|------------------------------|-------------------------|
| 1   | 50   | boxes | 2019 nCOV Antigen Contents: 1. 20 individual sealed pouches, each pouch contains: 1 x Test Casette 1 x Desiccant | 182,500.00   | 182,400.00                   | 182,000.00              |