



Republic of the Philippines  
Province of Pampanga  
**Bids and Awards Committee**  
Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

**APR 15 2024**

RFQ No. 240366  
P.R. No. / Date / End User / Purpose:  
(24-1442 3/26/2024 Office of the Provincial Agriculturist To be used on the conduct of Agri-Trade Fair events / To be used for the conduct of different agricultural stakeholders meeting.)

**REQUEST FOR QUOTATION**  
Small Value Procurement

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel. No.: \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than **9:00 a.m. APR 19 2024**

APPROVED BUDGET FOR  
THE CONTRACT (ABC):  
Php 130,000.00

**FRANCIS V. MASLOG**  
VICE-CHAIRPERSON *Pm*  
Bids and Awards Committee

**TERMS AND CONDITIONS**

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax..
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Qty	Unit	Item Description	Unit Price	Total Price
1	10	units	FOLDING TABLE (HEAVY DUTY) Color: White Size: approx. 72" length x 30" width x 28" height Material Type: UV-Protected High-Density Polyethylene (HDPE) Top & Rust-Resistant Powder-Coated Steel Frame		
2	10	units	RETRACTABLE TENT (HEAVY DUTY) Size: approx. 3m (L) x 3m (W) x 4.5m (H) Top/Cloth: Oxford Poly Rubber Waterproof Fabric (very durable) color green Frame: Hard pressed extruded high intensity aluminum oxidized alloy Connector: High Strength Aluminum Connector (see attached layout)		
3	1	unit	CONFERENCE TABLE Size: approx. 200cm (L) x 120cm (W) x 75cm (H) Capacity: maximum of 8 seating capacity Material Type: Medium-Density Fiberboard (MDF) Board Others: with flap-up sockets (Power cable, LAN socket, VGA & HDMI) & melamine panels		
4	8	units	MID-BACK OFFICE CHAIR Size: approx. 62cm (L) x 61cm (W) x 102cm (H) Color: Black Other Features: - 360° swivel - Tilting mechanism - Chrome plated star-base - Adjustable height - Lumbar support		
			<b>TERMS OF REFERENCE:</b> 1. Brochure of the units being offered must be attached together with the quotation. 2. The procuring entity reserves the right to conduct product testing/inspection if necessary to determine the fitness of the Item/s being offered by prospective supplier/s.		
			<b>AFTER SALES SERVICE:</b> 1. Six (6) months warranty on manufacturing defects. 2. Defective units discovered within seven (7) days from date of delivery must be replaced within 24 hours upon notification by the end-user.		
			<b>SCHEDULE OF REQUIREMENTS:</b> 1. Delivery within ten (10) days from the receipt of PO/NOA.		

Total Lot Price

Note: The winning supplier shall submit a duly signed and notarized Omnibus Sworn Statement prior to notice of award.

*Pm*

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the Item/s as noted above.

\_\_\_\_\_  
Supplier's authorized representative signature over printed name

Designation: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Email Address.: \_\_\_\_\_

\_\_\_\_\_  
BAC CANVASSER

Jaq

*pen*

# 3x4.5 Waterproof Tent

