



Republic of the Philippines
PROVINCE OF PAMPANGA
 Provincial Capitol, City of San Fernando, Pampanga
BIDS AND AWARDS COMMITTEE



BID BULLETIN 2024-01

INP No. 240243

P.R. 23-3483 - Supply & Delivery of Consolidated Medical Supplies

This Bid Bulletin No. 01 is issued to modify or amend items in Bid Documents. This shall form an integral part of the Bid Documents, to wit:

| Particulars | From | To |
|---|--|--|
| <p>INVITATION FOR NEGOTIATED PROCUREMENT TWO FAILED BIDDINGS</p> <p>Technical Specifications</p> | <ul style="list-style-type: none"> Statement of bidder's Single Largest Completed Contract (SLCC) (Annex B) Contract similar to the project shall be "Packed Meals", which shall be completed within two (2) years prior to the deadline of the submission and receipt of quotations | <ul style="list-style-type: none"> Statement of bidder's Single Largest Completed Contract (SLCC) (Annex B) Contract similar to the project shall be "Medical Supplies", which shall be completed within two (2) years prior to the deadline of the submission and receipt of quotations |
| | <p>Manual submission of legal/technical documents and quotation will be on or before March 20, 2024, at 8:30 a.m. at the Bids and Awards Committee Secretariat, Ground Floor, Provincial Capitol, City of San Fernando, Pampanga.</p> <p>Opening of the eligibility documents, technical documents and financial proposal will be on March 20, 2024 at 9:00 a.m. at the Old SP Session Hall, Provincial Capitol, City of San Fernando, Pampanga.</p> | <p>Manual submission of legal/technical documents and quotation will be on or before March 27, 2024, at 8:30 a.m. at the Bids and Awards Committee Secretariat, Ground Floor, Provincial Capitol, City of San Fernando, Pampanga.</p> <p>Opening of the eligibility documents, technical documents and financial proposal will be on March 27, 2024 at 9:00 a.m. at the Old SP Session Hall, Provincial Capitol, City of San Fernando, Pampanga.</p> |

For your guidance and information of all concerned.

20 March 2024.

MR. FRANCIS V. MASLOG
 BAC- Vice-Chairman