



**Bids and Awards Committee**

Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

**MAR 25 2024**

RFQ No. **240291**

P.R. No. / Date / End User / Purpose:

**(24-1223 3/13/2024 PDRRMO Packed Meals to be served during Georeferencing and Calibration Activity for the PAGASA Flood Markers in the Province of Pampanga on April 11, 12 & 15, 2024 at Municipalities of Apalit, Candaba, Macabebe, Masantol, Minalin, San Luis and San Simon)**

**REQUEST FOR QUOTATION**

Small Value Procurement

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than **4:00 p.m. APR :0 2 2024**

APPROVED BUDGET FOR  
THE CONTRACT (ABC):  
**PHP 63,000.00**

**FRANCIS V. MASLOG**  
VICE-CHAIRPERSON *Francis*  
Bids and Awards Committee

**TERMS AND CONDITIONS**

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax..
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Qty	Unit	Item Description	Unit Price	Total Price
1	35	pax	<b>PACKED MEALS (April 11, 2024)</b> AM Snacks: carbonara fetuccini with toasted bread, bottled water 350ml Lunch: rice, buttered shrimp, chicken adobo, green salad, bottled soda 280ml, leche flan PM Snacks: clubhouse sandwich, bottled iced tea 230ml		
2	35	pax	<b>PACKED MEALS (April 12, 2024)</b> AM Snacks: chicken arrozcaldo, ham and cheese sandwich, bottled water 350ml Lunch: rice, pork sisig, fish tempura, adobong kangkong with tokwa, bottled soda 280ml, coffee jelly PM Snacks: cheesy ensaymada, pineapple juice in can 220ml		
3	35	pax	<b>PACKED MEALS (April 15, 2024)</b> AM Snacks: chicken lomi with tortang pandesal, bottled water 350ml Lunch: rice, fried chicken, fried lumpiang toge, roast beef, bottled soda 280ml, coffee jelly PM Snacks: spaghetti, pineapple juice in can 220ml		

*Francis*

Item No.	Qty	Unit	Item Description	Unit Price	Total Price
			<p><b>Terms of Reference:</b>                      1. With food service facility in the locality to assure delivery of orders.                      2. Must be packed in biodegradable packaging with disposable spoon and fork.</p> <p><b>After Sales Service:</b>                      1. Delivered spoiled and soiled meals must be replaced within one (1) hour.</p> <p><b>Schedule of Requirements:</b>                      1. Changes in time &amp; date, upon notification of the end-user on a 48 hours advance notice.</p>		
<b>Total Lot Price</b>					
<p>Note: The winning supplier shall submit a duly signed and notarized Omnibus Sworn Statement prior to notice of award.</p>					

THE BIDS AWARDS COMMITTEE:

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

\_\_\_\_\_  
 Supplier's authorized representative signature over printed name  
 Designation: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_  
 Email Address.: \_\_\_\_\_

\_\_\_\_\_  
 BAC CANVASSER

May