

### Republic of the Philippines Province of Pampanga

## **Bids and Awards Committee**

Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

JAN 1 5 2024

RFQ No. 231122 (Reposting)

P.R. No. / Date / End User / Purpose:

(23-4918 12/5/2023 Governor's Office Supplies for repacking of goods for Needy Kapampangan Program)

|  | REQUEST FOR QUOTATION   |  |
|--|-------------------------|--|
|  | Small Value Procurement |  |
| territorio de destro de la contractiona de la contr |                         | EXCELENTE CONTROL DE LA COMPANION DE L'ARREST CONTROL DE LA COMPANION DE LA CO |
| mpany Name:<br>dress:<br>. No.:  |                         |  |
| dress:   |                         |  |
| . No.:   |                         |  |

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than 2:00 a.m. JAN 1 9 2024

# APPROVED BUDGET FOR THE CONTRACT (ABC): PhP 93,850.00

K, MASLOG E-CHARRERSON Puns Bids and Awards Committee

#### **TERMS AND CONDITIONS**

- · All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- · Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax..
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of t unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected
- · The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

| Item<br>No. | Qty | Unit  | <u>Item Description</u>  | Unit Price  | Total Price |
|-------------|-----|-------|--|---|-------------|
| 1           | 100 | rolls | Stretch Film/Jack Wrap<br>Color: Clear/Transparent<br>Size: approx 20 microns x 500mm x 3.8 kgs  | MEN AND AND AN EARLY BEAUTH AND |             |
| 2           | 15  | packs | Cable Tie with Label Tag (100pcs/pack) Color: White Material: Plastic Nylon Zip Tie Length: appox 4mm x 150mm Label Size: approx 25mm x 8mm  |   |             |
|             |     |       | TERMS OF REFERENCE:  1. The procuring entity reserves the right to conduct product testing/inspection to determine the fitness of the items being offered by prospective supplier/s. |   |             |
|             |     |       | AFTER SALES SERVICE:  1. Six (6) months warranty on manufacturing defects.  2. Replacement of defective items within 24 hours upon notification by the end-user.                     |   |             |
|             |     |       | SCHEDULE OF REQUIREMENTS: Delivery within ten (10) days upon receipt of PO/NOA   |   |             |

|   | Total Lot Price | The state of the s |  |  |
|---|-----------------|--|--|--|
|   |                 |  |  |  |
| Note: The winning supplier shall submit a duly signed and notarized Omnibus Sworn Statement prior to notice of award. |                 |  |  |  |

# THE BIDS AWARDS COMMITTEE:

| Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver | the |
|--|-----|
| item/s as noted above.   |     |

| Supplier's authorized representative signature over printed name | BAC CANVASSER |
|--|---------------|
| Designation:   |               |
| Contact No.:   |               |
| Email Address.:  | May           |
|  |               |

pon