



JAN 12 2024

RFQ No. **230949 (Reposting)**  
 P.R. No. / Date / End User / Purpose:  
**(23-4112 10/18/2023 GO For POC-related PPAs (DILG Pampanga, PDEA, BFP and NICA) use)**

**REQUEST FOR QUOTATION**

Shopping

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than **4:00 p.m. JAN 16 2024**

APPROVED BUDGET FOR  
 THE CONTRACT (ABC):  
**PhP 276,000.00**

**FRANCIS V. MASLOG**  
 VICE-CHAIRPERSON *Fms*  
 Bids and Awards Committee

**TERMS AND CONDITIONS**

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number upon submission of quotation. In lieu of Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership maybe submitted. For new businesses, submit the BIR Certificate of Registration and latest quarterly return or percentage tax.
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Qty	Unit	Item Description	Unit Price	Total Price
1	4	unit	<b>Desktop Computer with Printer</b> Specifications: <b>Processor:</b> 25M Cache, up to 4.9 Ghz, 12 Cores, 20 threads with integrated graphics <b>Motherboard:</b> Compatible with Processor, DDR4 memory, M.2 port, USB 3.2 <b>Memory:</b> At least 8 Gb, DDR4, 3200 Mhz <b>Primary Storage:</b> At least 500 Gb, M.2 NVME SSD <b>Backup Storage:</b> At least 1TB, HDD, 7200RPM, SATA 6 GB/s <b>Casing:</b> Mid Tower Case, Fine Mesh Front Panel, Tempered Glass Side Panel with 2 ARGB Fan <b>Keyboard &amp; Mouse:</b> USB Keyboard and Mouse <b>Monitor:</b> at least 21.5 inch, LED, HDMI Output, Full HD, 75 Hz <b>Power Supply:</b> at least 600 watts, 80% Bronze Efficiency rating, True-rated <b>OS:</b> Latest Operating System, 64 bit, Home Edition <b>Office:</b> Single License, Home and Student, Office 2021 version <b>Printer:</b> With Genuine Integrated Ink Tank System, Print, Copy Scan, at least 4800 x 1200 dpi or 1200x4800 dpi, at least 600x600 dpi copy resolution, at least 600x1200 dpi scan resolution, flatbed colour image scanner, paper size (A4, letter, legal, user defined) <b>Warranty:</b> 1 year warranty on parts and services		

*Fms*



Item No.	Qty	Unit	Item Description	Unit Price	Total Price
2			<p><b>Terms of Reference:</b>            1. Brand of the items being offered must be indicated in the quotation and brochure of the items being offered must be attached.            2. With service facility in the locality for after sales service.            3. The procuring entity reserves the right to conduct product testing/inspection to determine the fitness of the items being offered by prospective supplier/s.</p> <p><b>After Sales Service:</b>            Delivery within ten (10) days upon receipt of NOA/PO</p>		
<b>Total Lot Price</b>					

THE BIDS AWARDS COMMITTEE:

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

\_\_\_\_\_  
 Supplier's authorized representative signature over printed name  
 Designation: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_  
 Email Address.: \_\_\_\_\_

\_\_\_\_\_  
 BAC CANVASSER

*Pen*