



Republic of the Philippines  
 Province of Pampanga  
 Bids and Awards Committee  
 Provincial Capitol, City of San Fernando, (P) / (045) 435-5901

P.R. No./Date/End User: 23-2434/6-19-23/PSWDO

RFQ No. 230609

Purpose: To be used in Capin Center (Diosdado P. Macapagal Memorial Hospital and Romana Pangan District Hospital

JUL 06 2023

REQUEST FOR QUOTATION

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. No. : \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than 4:00 p.m. JUL 11 2023 :

APPROVED BUDGET FOR  
 THE CONTRACT (ABC):  
 PhP 270,728.00

FRANCIS V. MASLOG  
 Vice-Chairperson  
 Bids and Awards Committee

TERMS AND CONDITIONS:

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration in lieu of the ITR.
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

| Item No. | Quantity | Unit | Item Description                                                                                                                                                                                                                | Unit Price | Total Price |
|----------|----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 1        | 2        | unit | <b>Portable Audio Recorder</b><br>At least 16 GB<br>Built-in Memory<br>Bluetooth wireless connectivity<br>At least 16 hrs. battery life<br>Inclusive of windscreen, mic clip and pouch                                          |            |             |
| 2        | 2        | unit | <b>Sala Set</b><br>Made of Hardwood<br>Inclusive of 2 units 1 seater sofa<br>Dimension: approx. Length:78.74cm Width: 76.3cm, Height:81cm<br>1 unit 3 seater sofa<br>Dimension: approx. Length: 183cm, Width: 81cm Height: 81cm |            |             |
| 3        | 1        | unit | <b>Coffee Table</b><br>Assembly type: Pre-assembly<br>Width: 50 cm<br>Material: Wood                                                                                                                                            |            |             |
| 4        | 2        | unit | <b>Stand Fan</b><br>At least 18 inch metal blade                                                                                                                                                                                |            |             |

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THE BIDS AWARDS COMMITTEE:

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

\_\_\_\_\_  
Supplier's authorized representative signature over printed name

Designation: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_  
BAC Canvasser

\* JCL