

Republic of the Philippines Province of Pampanga Bids and Awards Committee

Provincial Capitol, City of San Fernando, (P) / (045) 435-5122

P.R. No./Date/End User: 22-4723 (HI) / 12-15-22 / DPMMH

RFQ No. 221024

Purpose: For the replacement of tires for service vehicles 2 units Mit. FB L300 2020 B7-C312 DEC 2 2 2022 & B7-C317, 1 unit Foton Ambulance SAA-2239, 2 units Foton Ambulance IO-K763 & IO-K760

| | REQUEST FOR QU | UOTATION |
|---|---|--|
| Company Name: | | |
| Address: | | |
| Tel. No.: | | |
| Please quote your lowest pric and submit to this Office duly | e for the requirements listed hereu signed by you or your representati | under subject to the Terms and Conditions stated below ive not later than 4:00 p.m. DEC 2 6 2022 |
| APPROVED BURGET FOR | | ED ANGLE V MACLOC |
| APPROVED BUDGET FOR | | FRANCIS V. MASLOG |
| THE CONTRACT (ABC): | | Vice Chairperson Purs |
| PhP 161,200.00 | | Bids and Awards Committee |

TERMS AND CONDITIONS:

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses,
- submit the BIR Certificate of Registration in lieu of the ITR.
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

| Item | | | | Unit | Total |
|------|----------|------|---|-------|-------|
| No. | Quantity | Unit | Item Description | Price | Price |
| | | | Mit. FB L300, B7-C312 & B7-C317 | | |
| 1 | 8 | pcs | Tires, 185 R14 8Ply A/T Tubeless | | |
| | | | Toyota Ambulance SAA-2239 | | |
| 2 | 4 | pcs | Tires, 205/70 R15 8Ply A/T Tubeless | | |
| | | | Foton Ambulance IO-K763 & IO-K760 | | |
| 3 | 8 | pcs | Tires, 195 R15 8Ply A/T Tubeless | | |
| | | | Inclusive of mounting, balancing, tire valve and computerized | | |
| | | | wheel alignment. | | |
| | | | Attach Brochure of Products Being Offered. | | |
| | | | Aftersales Services: | | |
| | | | -At least six (6) months warranty on manufacturing defects | | |
| | | | -Manufacturing period must be within two (2) years to the | | |
| | | | date of delivery. | | |
| | | | -With service center facility in the locality | | |
| | | | Continue next page page 1 of 2 | | |

| Item | | | | Unit | Total |
|------|----------|------|---|-------|-------|
| No. | Quantity | Unit | Item Description | Price | Price |
| | | | Schedule of Requirements: | | |
| | | | -Subject to availability of the unit w/ at least two (2) days | | |
| | | | notification of the end-user in case unit is under preventive | | |
| | | | maintenance or repair. | | |
| | | | x-x-x-x-x-x-x-x-x-x-x-page 2 of 2 | | |
| | | | | | |
| | | | Total Lot Price | | |
| | | | Total Lot Price | | |

award.

THE BIDS AWARDS COMMITTEE:

| Having carefully read and accepted your | Terms and Conditions | s, including the technic | al specifications, | , I/We offer to |
|---|----------------------|--------------------------|--------------------|-----------------|
| supply/deliver the item/s as noted above. | | | | |

| Supplier's authorized representative signature over printed name | BAC Canvasser | |
|--|---------------|-------|
| Designation: | | |
| Contact No.: | | |
| Email Address.: | | *yang |