



Republic of the Philippines  
Province of Pampanga  
Bids and Awards Committee  
Provincial Capitol, City of San Fernando, (P) / (045) 435-5122

P.R. No./Date/End User: 23-1799 / 05-04-2023 / PEO  
Purpose: For Office use.

RFQ No. 230441  
MAY 12 2023

**REQUEST FOR QUOTATION**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel. No. : \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than 5:00 P.M. MAY 16 2023

APPROVED BUDGET FOR  
THE CONTRACT (ABC):  
**PhP 160,000.00**

FRANCIS V. MASLOG  
Vice Chairperson *Fmas*  
Bids and Awards Committee

**TERMS AND CONDITIONS:**

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPS Registration Number, the PhilGEPS Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration in lieu of the ITR.
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

| Item No. | Quantity | Unit        | Item Description                                                                                                                                              | Unit Price | Total Price |
|----------|----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|          | <b>1</b> | <b>unit</b> | <b>Large Format Printer: (Blue Printing Machine)</b>                                                                                                          |            |             |
|          |          |             | Type: 36" Printer                                                                                                                                             |            |             |
|          |          |             | Memory: at least 1GB                                                                                                                                          |            |             |
|          |          |             | Resolution: up to 2400 x 1200 dpi                                                                                                                             |            |             |
|          |          |             | Print Cartridge: at least 4 colour (Black-Pigment, Cyan, Yellow, Magenta)                                                                                     |            |             |
|          |          |             | Paper Size: up to 36"                                                                                                                                         |            |             |
|          |          |             | Media Type: at least Plain Paper and Heavy Coated Paper                                                                                                       |            |             |
|          |          |             | Paper Handling: at least Roll Paper and Cut Paper                                                                                                             |            |             |
|          |          |             | Interfaces: at least USB Port, LAN, Wi-Fi                                                                                                                     |            |             |
|          |          |             | <b>Terms of Reference:</b>                                                                                                                                    |            |             |
|          |          |             | 1. Brand of the items being offered must be indicated in the quotation.                                                                                       |            |             |
|          |          |             | 2. The procuring entity reserves the right to conduct product testing/inspection to determine the fitness of the items being offered by prospective supplier. |            |             |
|          |          |             | <b>Continue next page.. page 1 of 2</b>                                                                                                                       |            |             |

| Item No.                                                                                                              | Quantity | Unit | Item Description                                                                     | Unit Price | Total Price |
|-----------------------------------------------------------------------------------------------------------------------|----------|------|--------------------------------------------------------------------------------------|------------|-------------|
|                                                                                                                       |          |      | <b>After Sales Service:</b>                                                          |            |             |
|                                                                                                                       |          |      | 1. One (1) year warranty on parts and services                                       |            |             |
|                                                                                                                       |          |      | 2. Replacement of defective items within 24 hours upon notification by the end-user. |            |             |
|                                                                                                                       |          |      | 3. With service facility in the locality                                             |            |             |
|                                                                                                                       |          |      | <b>Schedule of Requirements:</b>                                                     |            |             |
|                                                                                                                       |          |      | -Delivery within ten (10) days upon receipt of PO/NOA.                               |            |             |
|                                                                                                                       |          |      | x-x-x-x-x-x-x-x-x-x-x-x-x-x page 2 of 2                                              |            |             |
|                                                                                                                       |          |      |                                                                                      |            |             |
|                                                                                                                       |          |      |                                                                                      |            |             |
|                                                                                                                       |          |      |                                                                                      |            |             |
|                                                                                                                       |          |      |                                                                                      |            |             |
|                                                                                                                       |          |      | <b>Total Lot Price</b>                                                               |            |             |
| Note: The winning supplier shall submit a duly signed and notarized Omnibus Sworn Statement prior to notice of award. |          |      |                                                                                      |            |             |

THE BIDS AWARDS COMMITTEE:

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

\_\_\_\_\_  
 Supplier's authorized representative signature over printed name  
 Designation: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_  
 Email Address.: \_\_\_\_\_

\_\_\_\_\_  
 BAC Canvasser

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