

# Republic of the Philippines PROVINCE OF PAMPANGA

## OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

## NOTICE OF AWARD

March 10, 2023

Philippine Duplicators, Inc.

CCC Bldg., Km. 14 West Service Road., Edison Ave., Brgy. Merville, Parańaque City

### SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 22-4862(H8) for 1 unit Digital Black & White Multifunctional Printer, etc. for hospital use (DALDH) is hereby awarded to you in the amount of Php272,000.00.

Thank you.

Very truly yours,

ATTY. CHARLIE G. CHUA

Provincial Administrator

Designated HOPE

(per Exec. Order 20-2022)

|   | 4-3-0 |
|---|-------|
| PROOF OF RECEIPT:                         | 7     |
| Signature over printed name: Designation: |       |
| Date:                                     |       |

## **PURCHASE ORDER**

Republic of the Philippines

## PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-22-12-4300-H OBR DATE: 12/28/2022

Supplier:

Philippine Duplicators, Inc.

P.O. N.o.

23-0479

Address:

CCC Bldg., Km. 14 West Service Road, Edison Ave., Brgy.

Date:

MAR 10 2023

Merville, Parañaque City

Mode of Procurement PR No.

Small Value Procurement

22-4862(H8) dated 12/28/2022

0922-8627630

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery:

GSO

Delivery Term:

W/in 10 days upon

receipt of NOA/PO

Date of Delivery:

Payment Term:

| Item          | Payment 1erm: |              |  |           |                |  |  |  |  |
|---------------|---------------|--------------|--|-----------|----------------|--|--|--|--|
| vi-           | Quantity      | Unit         |  |           |                |  |  |  |  |
|               |               |              | 1 Description  | Unit Cost |                |  |  |  |  |
| 1             | 1             | unit         | For DALDH Use  | Jiii Oost | Amount         |  |  |  |  |
|               |               | GIIIL        | Digital Black & White Multifunctional Printer  |           |                |  |  |  |  |
|               |               | <del> </del> | Shecs:   |           | Php 142,000.00 |  |  |  |  |
|               |               | <b></b>      | With Automatic Document Feeder (ADF)   |           |                |  |  |  |  |
|               |               |              | vvitn one (1) bypass & two (2) paper trave   |           |                |  |  |  |  |
|               |               |              | Iviemory: at least 512MR   |           |                |  |  |  |  |
|               |               |              | Copy/Scan Res: at least 600x600 doi  |           |                |  |  |  |  |
|               |               |              | Copier Zoom: at least 25%  |           |                |  |  |  |  |
|               |               |              | Scan Size: A4, A6, B4, B5, Letter Local, A2  |           |                |  |  |  |  |
| 1             | - 1           |              | INGLWORK Intertace: Ethornot 40 b  |           |                |  |  |  |  |
|               |               |              | base-T, USB2.0, Wireless LAN   |           |                |  |  |  |  |
| <del></del>   |               |              | aper Size at least A4, A6, B4, B5, Letter Legal, A6,   |           |                |  |  |  |  |
| <del></del>   |               |              | Others. With free toner & cabinot  |           |                |  |  |  |  |
|               | j             | j            | *Brand Offered:Gestetner M2701 w/ ARDF (w/ free 1 toner, 1 steel cabinet 1 pg LAN) and the control of the contr |           |                |  |  |  |  |
| 2             | 1             | unit         |  |           |                |  |  |  |  |
|               |               |              | Printer Duplicator Specs:  |           |                |  |  |  |  |
|               |               |              |  |           | 130,000.00     |  |  |  |  |
|               |               |              | Type: Digital, desktop   |           |                |  |  |  |  |
|               |               |              | Printing Process: Fully-automatic printing   |           |                |  |  |  |  |
|               |               | ['           | Till Speed: at least 60 sheets/minute  |           |                |  |  |  |  |
|               | <del></del>   |              | resolution: at least 300x300dpi  |           |                |  |  |  |  |
|               |               |              | Colour Printing: by replacing colour drugs   |           |                |  |  |  |  |
| <del> -</del> |               |              | aper Size: at least 90x140mm (A4 Latter Least)   |           |                |  |  |  |  |
| <del> </del>  |               |              | thers. With free link & cabinet  |           |                |  |  |  |  |
| ĺ             | 1             | *            | rand Offered: Castely By   |           |                |  |  |  |  |
|               |               | 17           | DX2430 ink, 1 DX2430 Master & 1 steel cabinet  |           |                |  |  |  |  |
|               |               |              |  |           |                |  |  |  |  |
|               | 1             | , ,          | TIC DIDCUIDO CONTO PARAMANA ALA  |           |                |  |  |  |  |
|               |               | of           | sting/inspection to determine the fitness of the item  | 1         |                |  |  |  |  |
| ı             |               |              |  |           |                |  |  |  |  |
|               |               |              | •  |           |                |  |  |  |  |

In case of failure to make full delivery within the time specified above, a penalty of one-tenth 0) of one percent of every day of delay shall be imposed.

Conforme:

ovlacial Administrator

Philippine Duplicators, Inc.

## PURCHASE ORDER

Republic of the Philippines

## PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-22-12-4300-H OBR DATE: 12/28/2022

Supplier:

Philippine Duplicators, Inc.

P.O. N.o. Date:

23-0479

Address:

CCC Bldg., Km. 14 West Service Road, Edison Ave., Brgy.

Merville, Parañaque City

Mode of Procurement PR No.

0922-8627630

22-4862(H8) dated 12/28/2022

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: GSO

Delivery Term:

W/in 10 days upon

receipt of NOA/PO

272,000.00

Php

Date of Delivery:

Payment Term:

Total

|     |          |      | · ay   | menrielli. |        |
|-----|----------|------|--|------------|--------|
| tem | Quantity | Unit |  |            |        |
|     |          |      | *One (1) year warranty on parts & service (with free monthly lifetime services)  *Replacement of defective item/s w/in 24 hours upon notification by the and warranteed. | Unit Cost  | Amount |
|     |          |      | notification by the end-user.  |            |        |

otal amount in words) Two Hundred Seventy Two Thousand Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth ) of one percent of every day of delay shall be imposed.

Conforme:

Very truly yours,

Designated HOPF

Philippine Duplicators, Inc.



## Republic of the Philippines PROVINCE OF PAMPANGA

Provincial Capitol, City of San Fernando, Pampanga

## BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the **MEDIC - BAC** of the Provincial Government of Pampanga held on March 10, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

 ▶ Present:

Atty. Gerome N. Tubig

Chairman .

Mr. Francis V. Maslog

Vice-Chairman

Dr. Zenon V. Ponce

Member

Dr. Rachell P. Gutierrez

Member

Dr. Maria Imelda M.L. Ignacio

Member

■ Absent:

None

## RESOLUTION NO. 2023-\_\_/09\_\_-A-DGP

# "A RESOLUTION AWARDING PURCHASE REQUEST NO. 22-4862(H8) TO PHILIPPINE DUPLICATOR'S INC."

**WHEREAS**, Dr. Andres Luciano District Hospital requested for the procurement of the following items, to wit:

| QTY | UNIT | DESCRIPTION   | ABC               |
|-----|------|---|-------------------|
| 1   | Unit | Re: For hospital use: Digital Black & White Multifunctional Printer Specifications:   | PhP<br>290,000.00 |
| 1   | Unit | - With Automatic Document Feeder (ADF) - With one (1) bypass and two (2) paper trays Memory: at least 512 MB Copy/Scan Res.: at least 600x600 dpi & others.  Printer Duplicator Specifications: Type: Digital, desktop Printing Process: Fully-automatic printing Print Speed: at least 60 sheets per minute & others |                   |

**WHEREAS,** pursuant to BAC Resolution No. 2023 – 007 -NP-DGP issued on January 06, 2023, the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations;

WHEREAS, during the opening of quotations, only Philippine Duplicator's Inc. was found complying while Joneco Tech Marketing Corp. and Lhanz CJ Trading and Computer Center were both found to be non-complying as the brand of the items offered



## Republic of the Philippines PROVINCE OF PAMPANGA

### OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

#### NOTICE OF AWARD

March 01, 2023

**6J's Catering Service** Sto. Niño, Guagua, Pampanga

#### SIR/MADAME:

Thank you.

We are pleased to inform you that the contract for Purchase Request No. 23-0794 for 950 pax Breaded Porkchop, Chopsuey, etc. – Packed Meals for the Kick-Off Ceremony of the Women's Month Celebration 2023 (WE For Gender Equality & Inclusive Society #WEcanbeEqual) on March 6, 2023 (PPDO) is hereby awarded to you in the amount of Php522,535.00.

ATTY CHARLIE G. CHUA

Provincial Administrator
Designated HOPE
(per Exec. Order 20-2022)



Republic of the Philippines

#### PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-23-02-1160 OBR DATE: 2/22/2023

upplier:

6J's Catering Service

P.O. N.o.

23 - D4 19

.ddress:

Sto. Niño, Guagua, Pampanga

Mode of Procurement

MAR 0 1 2023

0939-1580693

PR No.

Date:

**Small Value Procurement** 

23-0794 dated 2/21/2023

ientlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: Onsite Delivery

Delivery Term:

See Schedule of

Requirements

Date of Delivery:

Payment Term:

| em<br>lo. | Quantity       | Unit      | Description   | Unit Cost                     | Amount                                |
|-----------|----------------|-----------|---|-------------------------------|---------------------------------------|
| Mea       | als for the Ki | ck-Off Ce | eremony of the Women's Month Celebration 2023 (WE Fo<br>#WEcanbeEqual) on March 6, 2023         | l<br>or Gender Equality & Inc | Clusive Society                       |
|           |                |           | Packed Meals  |                               |                                       |
| 1         | 950            | pax       | Breaded Porkchop, Chopsuey, Rice, Banana (Lakatan),<br>Instant Coffee & Bottled Water 500ml.    | Php 369.00                    | Php 350,550.00                        |
| 2         | 265            |           | Breakfast Buffet Style  |                               |                                       |
|           | 200            | pax       | Free Flowing Coffee   | 649.00                        | 171,985.00                            |
| $\dashv$  |                |           | 1 Bottled Water 350ml.  |                               | · · · · · · · · · · · · · · · · · · · |
|           |                |           | Tsokolating Batirol   |                               | · · · · · · · · · · · · · · · · · · · |
|           |                |           | Scrambled Egg w/ White Onion  |                               | <del></del>                           |
| -         |                |           | *Five (5) variants served w/ rice from the ffg. menu:   |                               | <del></del>                           |
| _         |                |           | Bacon 2.Breaded Pork Chop 3.Boneless Daing na Bangus 4.Dinuguan w/ Puto 5.Corned Beef           |                               |                                       |
| 4         |                |           | *All packaging must be made of biodegradable or reusable materials for item no. 1               |                               |                                       |
| $\bot$    |                |           | *Delivered spoiled & soiled meals shall be replaced immediately.                                |                               |                                       |
|           |                |           | Schedule of Requirements:   |                               |                                       |
|           |                |           | *Date, time & venue to be served upon notification by the end-user on a 24 hour advance notice. |                               |                                       |
|           |                |           |   | Total Php                     | 522,535.00                            |

otal amount in words)

Five Hundred Twenty Two Thousand Five Hundred Thirty Five Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth 10) of one percent of every day of delay shall be imposed.

Conforme:

vincial Administrator



#### Provincial Capitol, Cit

#### BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the IG - BAC of the Provincial Government of Pampanga held on March 01, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

> Present:

Mr. Francis V. Maslog

Vice-Chairman

Engr. Olimpio M. Pangan Dr. Augusto S. Baluyut, Jr. Member

Member

Ms. Rima K. Bondoc

Member

→ On Official Business:

Atty. Gerome N. Tubig

Chairman

### RESOLUTION NO. 2023- D80-A -A-DGP "A RESOLUTION AWARDING PURCHASE REQUEST NO. 23-0794 TO 6J'S CATERING SERVICE"

Provincial Planning Development Office requested for the WHEREAS. the procurement of the following items, to wit:

| QTY. | UNIT | DESCRIPTION   | ABC               |
|------|------|---|-------------------|
|      |      | Re: Meals for Women's Month Celebration 2023: Kick-off Ceremony Women's Month Celebration March 06, 2023 WE For Gender Equality & Inclusive Society #WEcanbeEqual | PhP<br>523,750.00 |
| 950  | Pax  | 1   |                   |
| 265  | Pax  | <b>,</b>  | •                 |

WHEREAS, pursuant to BAC Resolution No. 2023 - 063 - NP-DGP issued on February 22, 2023, the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations, to wit:



# Republic of the Philippines PROVINCE OF PAMPANGA

### OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

#### NOTICE OF AWARD

March 08, 2023

**Ronvia Roasters Food Corporation** G/F SM City Pampanga, San Jose, CSFP

#### SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 23-0459 for 600 pax Quarter Size Roast Chicken w/ Gravy, etc. — Meals for various PESO activities for March-December 2023 (PESMTO) is hereby awarded to you in the amount of Php492,000.00.

Thank you.

Very truly yours,

ATTY. CHARLIE G. CHUA

Provincial Administrator

Designated HOPE

(per Exec. Order 20-2022)

| P | R | O | 0 | F | 0 | F | R | F | = | ſΡ٦ | г. |
|---|---|---|---|---|---|---|---|---|---|-----|----|
|   |   |   | • |   |   |   | г |   |   | _   |    |

| Signature over printed name: |
|------------------------------|
| Designation:                 |
| Date:                        |

#### **PURCHASE ORDER**

Republic of the Philippines

### PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-23-02-249-E OBR DATE: 2/27/2023

Supplier:

Ronvia Roasters Food Corp.

P.O. N.o.

23 -

Address:

Date:

G/F SM City Pampanga, San Jose, CSFP

Mode of Procurement

00

0917-1206787

<u>23-0459</u>

3entlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: Onsite Delivery

Delivery Term:

See Schedule of

Requirements

Date of Delivery:

Payment Term:

| em<br>lo. | Quantity      | Description |   | Unit Cost | Amount         |
|-----------|---------------|-------------|---|-----------|----------------|
|           |               |             | Meals for various PESO activities for March-Decem   | l         |                |
| 1         | 600           | pax         | Quarter Size Roast Chicken w/ Gravy, 1 Scoop Steamed<br>Rice, 1pc. Cornbread Muffin, 1 Side Dish (Coleslaw, Fresh<br>Fruit, Chicken Macaroni), 1 Iced Tea in Disposable Glass<br>16oz.  |           | Php 186,000.00 |
| 2         | 600           | pax         | 1 Honey Bourbon Ribs, 1 Scoop of Steamed Rice, 1pc. Cornbread Muffin, 1 Side Dish (Coleslaw, Fresh Fruit, Chicken Macaroni), 1 Iced Tea in Disposable Glass 16oz. *With food service facility w/in the locality.  | 510.00    | 306,000.00     |
|           |               |             | *All packaging must be made of biodegradable or reusable materials. *Delivered spoiled or soiled meal/s shall be replaced w/in one (1) hour.  |           |                |
|           |               |             | Schedule of Requirements: *Progressive delivery   |           |                |
|           |               |             | *Quantity, place/venue & time of delivery will be subject to at least two (2) days notice by the end-user.  *Progressive billing  |           |                |
| al am     | Ount in words |             | New Humalina I Alt., at The Control of the Control | Total Php | 492,000.00     |

ıtal amount in words)

Four Hundred Ninety Two Thousand Pesos Only

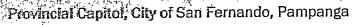
In case of failure to make full delivery within the time specified above, a penalty of one-tenth 0) of one percent of every day of delay shall be imposed.

Conforme:

rovincial Administrator

ery truly yours,

Ronvia Roasters Food Corn



#### BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the IG - BAC of the Provincial Government of Pampanga held on March 08, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga

▶ Present:

Atty. Gerome N. Tubig

Chairman

Mr. Francis V. Maslog

Vice-Chairman

Engr. Olimpio M. Pangan

Member

Ms. Rima K. Bondoc

Member

→ On Official Business:

Dr. Augusto S. Baluyut, Jr.

Member

■ Absent:

None

RESOLUTION NO. 2023-\_/04\_\_-A-DGP

"A RESOLUTION AWARDING P.R. NOS. 23-0459, 23-0907, 23-0897, 23-0474 AND 23-0853"

WHEREAS, the various offices of the Province of Pampanga requested for the procurement of the following items, to wit:

| P.R. # | DATE   | OFFICE | DESCRIPTION                                 | ABC            |
|--------|--------|--------|---|----------------|
| 1. 23- | 02-01- | PESMTO | Re: To be served for various PESO           | PhP 498,000.00 |
| 0459   | 23     |        | activities from February to December,       |                |
|        |        |        | 2023:                                       | `              |
|        |        |        | 600 pax – Quarter Roast Chicken w/ Gravy, 1 |                |
|        |        |        | Scoop Steamed Rice & others.                |                |
| 2. 23- | 01-03- | PPDO   | Meals, Re: Women's Month Celebration        | 255,000.00     |
| 0907   | 23.    |        | (Solo Parent Caravan):                      |                |
|        |        |        | 1500 pax – 2 pc. Deep Fried breaded chicken |                |
| \      |        |        | combination of leg/thigh/breast/wings with  | ·              |
|        |        |        | plain rice.                                 |                |
| 3. 23- | 03-01- | PSWDO  | Re: Assembly with Sectoral Groups           | 170,000.00     |
| 0897   | 23     |        | (March – December 2023):                    |                |
| `      |        |        | 1,000 pax – Lunch – 2 pcs. – Deep fried     |                |
|        |        |        | breaded chicken and others.                 |                |
| 4. 23- | 02-01- | PESMTO | Meals, Re: To be served for various PESO    | 163,500.00     |
| 0474   | 23     |        | activities from February to December 2023:  |                |
| 1      |        |        | 300 pcs Asado Siopao with Soda & others.    |                |



# Republic of the Philippines PROVINCE OF PAMPANGA OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

## NOTICE OF AWARD

March 27, 2023

Pentagon Gas Corporation

San Isidro, City of San Fernando, Pampanga

SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 23-0759(H6) for 250 cylinders Medical Oxygen Std. Size 1,800 psi/cylinders (refill) (Mabalacat DH) is hereby awarded to you in the amount of Php94,000.00.

Thank you.

Very truly yours,

ATTY!/CH/KRI/IE/G. CHUA

Provincial Administrator

Designated HOPE

(per Exec. Order 20-2022)

PROOF OF RECEIPT:

| Signature over | printed | name: | <br> | <br> | <br> |  |
|----------------|---------|-------|------|------|------|--|
| Designation: _ | .,      |       | <br> | <br> | <br> |  |
| Date:          |         | x     | ٢    |      | <br> |  |

Ours.

City of San Fernando

Funding Source: General Fund

OBR NO: 101-23-02-560-H OBR DATE: 2/20/2023

upplier: **Pentagon Gas Corporation** P.O. N.o. Date: ddress: San Isidro, City of San Fernando, Pampanga Mode of Procurement PR No. 23-0759(H6) dated 2/20/2023

entlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: GSO

Delivery Term:

See Schedule of

Requirements

Date of Delivery:

Payment Term:

| Quantity              | Unit            |  | <del></del> |  |
|-----------------------|-----------------|--|-------------|--|
| -1-1-11-11-1 <b>y</b> |                 | Description  | Unit Cost   | Amount   |
| ·····                 | ·               | Ear RADILLI  |             |  |
| 250                   |                 | FOR WIDH Use   |             |  |
| 250                   | cylinders       | Medical oxygen std. size 1.800psi/cylinders (refill) |             |  |
|                       |                 | *Inclusive of delivery cost                          | Php 376.00  | Php 94,000.00  |
|                       |                 |  |             |  |
|                       |                 | Schedule of Requirements:                            |             |  |
|                       |                 | *Progressive delivery: schedulo & guartities of Liti |             |  |
|                       |                 | w/in 72 hours notification by the end-user           |             |  |
|                       | Quantity<br>250 | 250 cylinders  | For MDH Use | For MDH Use  250 cylinders Medical oxygen std. size 1,800psi/cylinders (refill) Php 376.00  *Inclusive of delivery cost.  Schedule of Requirements:  *Progressive delivery: schedule & quantities of delivery. |

Total Php 94,000.00 otal amount in words) Ninety Four Thousand Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth 0) of one percent of every day of delay shall be imposed.

Conforme:

Pentagon Gas Corporation

Designated HOPE

/ery∕truly yours,

Indial Administrator

(Authorized Official)

(Signature over printed name)



## BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the MEDIC-BAC of the Provincial Government of Pampanga held on March 10, 2023 at the Old SP Session Hall, Provincial Capitol, City of San Fernando, Pampanga

> Present:

Atty. Gerome N. Tubig

Chairman

Mr. Francis V. Maslog

Vice-Chairman

Dr. Rachell P. Gutierrez

Member

Dr. Zenon V. Ponce

Member

Dr. Maria Imelda M.L. Ignacio

Member

■ Absent:

None

RESOLUTION NO. 2023 /05

<u>/*05*</u>-A-DGP

"A RESOLUTION AWARDING P.R. NOS. 23-0759 (H6) AND 23-0617 (H9)"

**WHEREAS**, the different district hospitals of the Province of Pampanga requested for the procurement of the following items, to wit:

| P.R. #                 | DATE         | OFFICE           | DESCRIPTION   | ABC |           |  |
|------------------------|--------------|------------------|---|-----|-----------|--|
| 1. 23-<br>0759<br>(H6) | 02-13-<br>23 | Mabalacat<br>D/H | Re: For Ambulance, Hospital Ward, Emergency, Delivery and Operating Room use (for three (3) months):  250 cylinders – Medical Oxygen std. size  | PhP | 94,500.00 |  |
| 2. 23-<br>0617<br>(H9) | 02-20-<br>23 | DBFDH            | 1,800 psi/cylinder (Refill).  Re: For the preventive maintenance of Toyota Hi-Ace Medical Ambulance Commuter 2015 with Plate No. SAA-2237:  7 Itrs. – Engine oil (for diesel only) SAE 20W-40 and others. |     | 42,220.00 |  |

**WHEREAS,** on various grounds provided for under the "Revised Implementing Rules and Regulations of R.A. No. 9184", the foregoing items were procured through negotiated procurement; and accordingly, the following quotations were submitted:

1. P.R. # 23-0759 (H6)

| NAME OF SUPPLIER                 | TOTAL AMOUNT OF QUOTATION |  |  |  |  |
|----------------------------------|---------------------------|--|--|--|--|
| Balangcas Industrial Gases Corp. | PhP 94,250.00             |  |  |  |  |
| D. Libunao Gas Mfg. Corp.        | . PhP 94,450.00 \         |  |  |  |  |
| ✓ Pentagon Gas Corporation       | PhP 94,000.00 \           |  |  |  |  |

Page 1 of 3



## Republic of the Philippines PROVINCE OF PAMPANGA

## OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

## NOTICE OF AWARD

March 27, 2023

**Powerscan Computer System & Gen. Mdse.** 3/F RLK Bldg., B. Mendoza Cor., V. Tiomico St., Sto. Rosario, CSFP

#### SIR/MADAME:

Thank you.

We are pleased to inform you that the contract for Purchase Request No. 23-0087 for 10,000 sq.ft. Tarpaulin for various activities of the Office of the Governor (PGP) for three (3) months (PGSO) is hereby awarded to you in the amount of Php248,000.00.

ATTY. CHARLIE G. CHUA
Provincial Administrator
Designated HOPE
(per Exec. Order 20-2022)

| PROOF OF RECEIPT:              |  |
|--------------------------------|--|
| Signature over printed name: _ |  |
| Designation:                   |  |
| Date:                          |  |

pinh

City of San Fernando

Funding Source: General Fund

OBR NO: 01-23-01-49 G OBR DATE: 1/4/2023

applier:

Powerscan Computer System & Gen. Mdse.

P.O. N.o.

dress:

Date:

3/F RLK Bldg., B. Mendoza St. Cor. V. Tiomico St., Sto. Rosario, CSFP

Mode of Procurement

(045)436-4359

∍ntlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: GSO

Delivery Term:

See Schedule of

Requirements

Date of Delivery:

Payment Term:

| ₽m     | Quantity      | Harit  |   |                    |                |
|--------|---------------|--------|---|--------------------|----------------|
|        | Qualitity     |        | 1 Description   | Unit Cost          | A              |
|        |               | For    | various activities of the Office of the Governor (PGP) fo | - dint cost        | Amount         |
| 1      | 10000         | sq.ft. | Tarpaulin   | r three (3) months |                |
|        |               |        | *All tarpaulin orders are inclusive of eyelet.            | Php 24.80          | Php 248,000.00 |
|        |               |        | *Inclusive of level *Inclusive of eyelet.                 |                    | 7              |
|        |               |        | *Inclusive of lay-out services.                           |                    |                |
| l      | Ī             |        | *Must have printing service facility w/in the locality to | <del> </del>       |                |
|        |               |        | assure delivery of orders. Schedule of Requirements:      |                    |                |
| _      |               |        | Ochedule of Requirements:                                 |                    |                |
| 1      | J             |        | Progressive delivery; as needed w/in 24 hours upon        |                    |                |
|        |               |        | submission of design. *Progressive billing                |                    |                |
|        | ——— <u> </u>  |        | 1 Togressive pilling                                      |                    |                |
|        |               |        |   |                    |                |
|        |               |        | <del></del>   | Total Php          | 249 000 00     |
| tai an | 10unt in word | c) 7:  | vo Hemoto da  | , nb               | 248,000.00     |

tal amount in words) Two Hundred Forty Eight Thousand Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth i) of one percent of every day of delay shall be imposed.

Conforme:

Powerscan Computer System & Gen. Mdse.

/Cinnalian State State State Assessing -

vladál Ádministrator Designated HOPE

THE R. LEWIS LOND LOND RESIDENCE OFFICIAL AND ADDRESS OF THE PARTY OF

Provincial Capitol, City of San Fernando, Pampanga

## BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the IG - BAC of the Provincial Government of Pampanga held on March 08, 2023 at the Old S.P. Session. Hall, Provincial Capitol, City of San Fernando, Pampanga.

→ Present:

Atty. Gerome N. Tubig

Chairman

Mr. Francis V. Maslog

Vice Chairman

Engr. Olimpio M. Pangan Ms. Rima K. Bondoc

Member Member

■ On Official Business:

Dr. Augusto S. Baluyut, Jr.

Member

RESOLUTION NO. 2023- /O/ -A-DGP

## "A RESOLUTION AWARDING PURCHASE REQUEST NO. 23-0087 TO POWERSCAN COMPUTER SYSTEM & GENERAL MDSE."

WHEREAS, the Provincial General Services Office requested for the procurement of the following items, to wit:

| QTY    | UNIT    | DESCRIPTION  | ABC              |
|--------|---------|--|------------------|
|        |         | Re: To be used in various activities of the Office of the Governor for three (3) months: | PhP - 250,000.00 |
| 10,000 | Sq. ft. | Tarpaulin for the use in various activities of the Provincial Government of Pampanga.    | )                |
|        |         | (As needed within 24 hours upon submission of design).                                   |                  |

WHEREAS, pursuant to BAC Resolution No. 2023 - 008 -NP-DGP issued on January 11, 2023, the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations;

| QTY    | UNIT    | DESCRIPTION   | Powerscan<br>Computer<br>System &<br>Gen. Mdse. | Sietes<br>Printing<br>Services | MGD<br>Printing<br>Press |
|--------|---------|---|---|--------------------------------|--------------------------|
| 10,000 | Sq. ft. | Re: To be used in various activities of the Office of the Governor for three (3) months:  Tarpaulin for the use in various activities of the Provincial Government of Pampanga.  (As needed within 24 hours upon submission of design). | 248,000.00                                      | No Quotation                   | 250,000.00               |
|        |         | TOTAL:  | 248,000.00                                      | No<br>Quotation                | 250,000.00               |

 $\bigwedge$  Page 1 of 2



## Republic of the Philippines PROVINGE OF PAMPANGA

## OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

### NOTICE OF AWARD

March 27, 2023

Powerscan Computer System & Gen. Mdse. 3/F RLK Bldg., B. Mendoza Cor., V. Tiomico St., Sto. Rosario, CSFP

#### SIR/MADAME:

Thank you.

We are pleased to inform you that the contract for Purchase Request No. 23-0692 for 769 pcs T-Shirt for the conduct of Advocacy Campaign on STI/HIV & AIDS & Adolescent Health Awareness Campaign (PHO) is hereby awarded to you in the amount of Php199,171.00.

ATTY. CHARLIE G. CHUA Provincial Administrator Designated HOPE (per Exec. Order 20-2022)

| Proof:of R     | ECEIPT:              |            |           |
|----------------|----------------------|------------|-----------|
| Signature over | er printed name:     |            |           |
| Date:          | in the second second | 7          | ir gaz en |
|                |                      | 声 篇《 经产品表示 | •         |

pwo

City of San Fernando

Funding Source: General Fund

OBR NO: 101-23-02-825 OBR DATE: 2/16/2023

lupplier: Powerscan Computer System & Gen. Mdse.

P.O. N.o.

Date:

3/F RLK Bldg., B. Mendoza St. Cor. V. Tiomico St., Sto.

Mode of Procurement PR No.

(045)436-4359

entlemen:

ddress:

Please furnish this office the following articles subject to the terms and conditions contained herein:

⊃lace of Delivery:

GSO

Delivery Term:

W/in 10 days upon

receipt of NOA/PO

)ate of Delivery:

| n   | Quantity      | Unit    | Pa   | Payment Term:            |                |  |  |
|-----|---------------|---------|--|--------------------------|----------------|--|--|
| _   | For the       | conduct | Description  of Advocacy Campaign on STI/HIV & AIDS & Adolescen  T-Shirt  Specifications:  | Unit Cost                | Ama            |  |  |
|     | 709           | pcs.    | T-Shirt & AIDS & Adolescen   | t Health Awareness Co    | Amount         |  |  |
|     |               | (       | Specifications:  Round Neck  Color: Black  Exture Type: Cotton  Printing Method: DTF Print  Printing Design: Print must be visually clear & readable  izes: 50pcs. (small), 100pcs. (medium), 200pcs. (large),  50pcs. (XL), 119pcs. (2XL), 50pcs. (3XL)  Please see attached sample design  replacement of defective item/s w/in 24 hours upon  tification by the end-user. | Php 259.00               | Php 199,171.00 |  |  |
| amo | unt in words) | One     | Hundred Ninety Nine Thousand One Hundred Seventy   | Total Php One Pesos Only | 199,171.00     |  |  |

One Hundred Ninety Nine Thousand One Hundred Seventy One Pesos Only

case of failure to make full delivery within the time specified above, a penalty of one-tenth one percent of every day of delay shall be imposed.

Conforme:

Powerscan Computer System & Gen. Mdse.

(Signature morning and adding

tituly yours:

Provincial Kaministrator Designated HOPE

(Authorized Officien



Provincial Capitol, City of San Fernando, Pampanga

### BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the **MEDIC - BAC** of the Provincial Government of Pampanga held on March 08, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

▶ Present:

le del del es la tradescopa en la la rendada de levre distribuidadescopa de const

Mr. Francis V. Maslog

Vice-Chairman

Dr. Zenon V. Ponce

Member

Dr. Rachell P. Gutierrez

Member

Dr. Maria Imelda M.L. Ignacio

Member

On Official Business:

Atty. Gerome N. Tubig

Chairman

## RESOLUTION NO. 2023-\_\_/OO\_\_-A-DGP

## "A RESOLUTION AWARDING PURCHASE REQUEST NO. 23-0692 TO POWERSCAN COMPUTER SYSTEM & GENERAL MDSE."

WHEREAS, the Provincial Health Office requested for the procurement of the following items, to wit:

| QTY | UNIT | DESCRIPTION   | ABC               |
|-----|------|---|-------------------|
| 769 | Pcs. | Re: To conduct of Advocacy Campaign on STI/HIV & AIDS and Adolescent Health Awareness Campaign: T-Shirt | PhP<br>199,940.00 |
|     |      | Specifications:  Round Neck Color: Black  | \                 |
|     |      | Texture Type: Cotton Printing Method: DTF Print   | •                 |
|     |      | Printing Design: Printing Method: DTF Print Printing Design: Print must be visually clear & readable    |                   |

**WHEREAS,** pursuant to BAC Resolution No. 2023 – 059 -NP-DGP issued on February 22, 2023, the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations;

| QTY   | UNIT | DESCRIPTION  | Gateway Art &<br>Graphics, inc. | Powerscan Computer System & Gen. Mdse. | A.J. General<br>Merchandising |
|-------|------|--|---------------------------------|--|-------------------------------|
|       |      | Re: To conduct of Advocacy Campaign on STI/HIV & AIDS and Adolescent |                                 | . ``                                   |                               |
| 769 . | Pcs. | Health Awareness Campaign:<br>T-Shirt<br>Specifications:             | 199,940.00                      | 199,171.00                             | No<br>Quotation               |



## Republic of the Philippines . PROVINCE OF PAMPANGA

#### OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

### NOTICE OF AWARD

March 27, 2023

Otel Wall Street Corp.

Skype Plaza Bldg., Lazatin Blvd., CSFP

SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 23-0470 for 150 pax Meals & Venue for the Training on Adolescent Health Development & HIV/AIDS/STI Programs – Live Out Seminar on (1st batch) July 4-5, 2023, (2nd Batch) July 6-7, 2023, (3nd Batch) July 11-12, 2023 & (4nd Batch) July 13-14, 2023 (PHO) is hereby awarded to you in the amount of Php930,000.00.

Thank you.

Very truly yours,

ATTY. CHARLIE G. CHUA Provincial Administrator

Designated HOPE

(per Exec. Order 20-2022)

| _ |   | _             | _             |   | _                   |   | _ |   |               |     |                       |  |
|---|---|---------------|---------------|---|---------------------|---|---|---|---------------|-----|-----------------------|--|
|   | п | $\overline{}$ | $\overline{}$ | _ | $\boldsymbol{\cap}$ | _ | _ | _ | $\overline{}$ | ГΤ  |                       |  |
| _ | ĸ |               |               | _ | ı ı                 | _ | ĸ | - |               | - 1 | $\boldsymbol{\omega}$ |  |
| 1 | 1 |               | v             |   | v                   | F | • | _ | _             | டூ  |                       |  |

| Signature over Designation: | r pi | rinted | l nar                                 | ne:       | A MARTINE      | ing the said                            | Sign Str       | s , , v  |
|-----------------------------|------|--------|---------------------------------------|-----------|----------------|---|----------------|----------|
| Designation:                | ·ś   | a št   | *                                     | The start | an and the use | 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17 7 1 1 1 tee | 1.15     |
| Date:                       |      | ***    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | * 5.3"    | 2 1000 でおか     | 李州,李明                                   | m Fight        | Ada (ib) |

#### City of San Fernando

Funding Source: General Fund

OBR NO: 101-23-02-61-S OBR DATE: 2/2/2023

P.O. N.o. oplier: .23 - 06 83 **Otel Wall Street Corporation** Date: Mode of Procurement Skye Plaza Bldg., Lazatin Blvd., CSFP :seert PR No. 0939-9172734/961-1833 23-0470 dated 2/1/2023 ntlemen: Please furnish this office the following articles subject to the terms and conditions contained herein: 'lace of Delivery: Delivery Term: rate of Delivery: Payment Term: Quantity Unit Description **Unit Cost** Amount 150 Meals & Venue for the Training on Adolescent Health pax Php 930,000.00 Development & HIV/AIDS/STI Programs - Live Out Seminar on (1st Batch) July 4-5,2023, (2nd Batch) July 6-7,2023, (3rd Batch) July 11-12,2023 & (4th Batch) July 13-14, 2023 Inclusions: Function Room - Provision of Projection Screen Basic Set Up of the Venue - Sound System Registration Table Rostrum Phil. Flag \*See attached Technical Specification Total Php 930,000.00

In case of failure to make full delivery within the time specified above, a penalty of one-tenth 10) of one percent of every day of delay shall be imposed.

Nine Hundred Thirty Thousand Pesos Only

Conforme:

tal amount in words)

Otel Wall Street Corporation

Very truly yours,

T**TY. CHARLIÉ G. CHUA** Provincial Administrator Designated HOPE

(Authorized Official)



## PROVINCE OF 11-Provincial Capitol, City of San Fernando, Pampanga BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the MEDIC - BAC of the Provincial Government of Pampanga held on March 10, 2023 at the Old S.P, Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

 ▶ Present:

Atty. Gerome N. Tubig

Chairman

Mr. Francis V. Maslog

Vice-Chairman

Dr. Zenon V. Ponce

Member

Dr. Rachell P. Gutierrez

Member

Dr. Maria Imelda M.L. Ignacio

Member

▲ Absent:

None

RESOLUTION NO. 2023-\_\_

## "A RESOLUTION AWARDING PURCHASE REQUEST NO. 23-0470 TO OTEL WALL STREET CORPORATION"

WHEREAS, the Provincial Health Office requested for the procurement of the following item, to wit:

| IOHOV | Allig Itolin, |   |          | ABC        |
|-------|---------------|---|----------|------------|
| OTV   | UNIT          | DESCRIPTION   | PhP      | 960,000.00 |
| QTY   | -             | Meals and Venue for the Training on Adolescent  |          | 1          |
| 150   | Persons       | Meals and Venue for the Halling of Health Development and HIV/AIDS/STI Programs Health Development and HIV/AIDS/STI Programs (4st Ratch) July 4-5, 2023; (2nd |          |            |
| 1     | 1             | Health Development and Hiv/Alborott  - Live Out Seminar (1st Batch) July 4-5, 2023; (2nd  - Live Out Seminar (1st Batch) July 11-12, 2023                     |          |            |
|       |               | - Live Out Seminar (1st Batch) July 11-12, 2023<br>Batch) July 6-7, 2023; (3rd Batch) July 11-12, 2023  |          |            |
|       |               | and (4th Batch) July 13-14, 2023:   | <u> </u> |            |
|       |               | and (4th Batch) July 10 th,   |          | tanuad on  |

WHEREAS, pursuant to BAC Resolution No. 2023 - 064 - NP-DGP issued on February 22, 2023, the foregoing items were resolved to be procured through negotiated procurement, and three (3) lessors submitted the following quotations:

| procure | UNIT    | DESCRIPTION   | Otel Wall<br>Street Corp. | Laus Group<br>Event Centre | Hilcres . Property Mngt. Corp./Bendix Hotel |
|---------|---------|---|---------------------------|----------------------------|---|
|         |         | Meals and Venue for the Training  | 930,000.00                | 945,000.00                 | No<br>Quotation                             |
| 150     | Persons | on Adolescent Health Development and HIV/AIDS/STI Programs – Live Out Seminar (1st Batch) July 4-5, 2023; (2nd Batch) July 6-7, 2023; (3rd Batch) July 11-12, 2023 and (4th Batch) July 13- |                           |                            |   |
|         |         | 14, 2023:<br>TOTAL:   | 930,000.00                | 945,000.00                 | No<br>Quotation                             |



## Republic of the Philippines PROVINCE OF PAMPANGA

## OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

## NOTICE OF AWARD

March 28, 2023

**City-West Motors Corporation**JASA, Cabalantian, Bacolor, Pampanga

SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 23-1219(H1) for 1 lot Parts & Labor (1 set Final drive assy., etc.) for the repair, replacement of parts & maintenance of Foton Traveller Medical Ambulance 2020 w/ plate no. IO-K760 (DPMMH) is hereby awarded to you in the amount of Php55,000.00.

Thank you.

Very truly yours,

ATTY. CHARLIE G. CHUA Provincial Administrator Designated HOPE (per Exec. Order 20-2022)

| PROOF OF RECEIPT:                            | •   |
|--|-----|
| Signature over printed name:<br>Designation: |     |
|  | , , |

City of San Fernando

Funding Source: General Fund

OBR NO: 101-23-03-936-H OBR DATE: 3/21/2023

upplier:

**City-West Motors Corporation** 

P.O. N.o.

ddress:

JASA, Cabalantian, Bacolor, Pampanga

Date: Mode of Procurement PR No.

(045)402-4785

dated 3/21/2023

entlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: GSO

Delivery Term:

See Schedule of

Requirements

Date of Delivery:

Payment Term:

| tem<br>No. | Quantity       | Unit   | Description   | Unit Cost            | Amount                                |
|------------|----------------|--------|---|----------------------|---------------------------------------|
|            | For repair, re | placem | ent of parts & maintenance of Foton Traveller Medical Am              | bulance 2020 w/ plat | e no. IO-K760                         |
| 1          | 1              | lot    | Parts & Labor   |                      | Php 55,000.00                         |
|            |                |        | 1 set Final drive assy.   |                      | 1 TIP 00,000.00                       |
|            |                |        | 3 ltrs. Gear oil  |                      | ·····                                 |
|            |                |        | 2 cans Universal cleaner 500ml.                                       | <del></del>          |                                       |
|            |                |        | 1 lot Misc.   | <del></del>          | · · · · · · · · · · · · · · · · · · · |
|            |                |        | 1 lot Labor   |                      |                                       |
|            |                |        | Replace final drive assy.   |                      |                                       |
|            |                |        | Schedule of Requirements:   |                      | <del></del>                           |
|            |                |        | *Within five (5) days delivery upon notification of the end-<br>user. |                      |                                       |
|            |                |        | *For Outside Service  |                      | ·                                     |

Total Php 55,000.00 otal amount in words) Fifty Five Thousand Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth '10) of one percent of every day of delay shall be imposed.

Conforme:

City-West Motors Corporation

truly yours,

(E'G. CHUA ovincial Administrator Designated HOPE



# FROVINCE OF PAMPANGA BIDS AND AWARDS COMMITTEE

Provincial Capitol, City of San Fernando, (P)/ (045) 435-5901

- Excerpts from the regular session of the IG-Bids and Awards Committee of the Provincial Government of Pampanga held on November 6, 2020 at the BAC Session Hall, Provincial Capitol Building, Provincial Capitol, City of San Fernando, Pampanga
- Present:

Atty. Gerome N. Tubig Mr. Francis V. Maslog Mrs. Rima K. Bondoc Dr. Augusto Baluyut, Jr.

Chairperson (via web conference) Vice-Chairperson Member

Absent:

Engr. Olimpio M. Pangan

Member

Member

BIDS AND AWARDS COMMITTEE BAC RESOLUTION NO. 2020- 223 DGP

"A RESOLUTION RECOMMENDING THE UPDATING OF THE PROCUREMENT OF ALL PURCHASE REQUESTS FOR REGULAR! PREVENTIVE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF PARTS OF SERVICE VEHICLES COVERED BY WARRANTY THROUGH DIRECT CONTRACTING"

WHEREAS, on January 17, 2017, the Committee issued Resolution No. 2017-016-LGP entitled "A RESOLUTION RECOMMENDING THE PROCUREMENT OF ALL PURCHASE REQUESTS FOR REGULAR! PREVENTIVE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF PARTS OF SERVICE VEHICLES COVERED BNY WARRANTY THROUGH DIRECT CONTRACTING";

WHEREAS, there is a need to update the same to cover the new purchases of service vehicles which are covered by warranties from the car dealers from which they were purchased;

WHEREAS, procuring the requests from outside sources will result in the forfeiture of the warranties;

WHEREAS, Section 50, paragraph b of the Revised Implementing Rules and Regulations of R. A. No. 9184 authorizes direct contracting or single source procurement when the procurement of critical plant components from a specific supplier is a condition precedent to hold a contractor to guarantee its project



# Republic of the Philippines PROVINCE OF PAMPANGA OFFICE OF THE GOVERNOR

## Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

## NOTICE OF AWARD

March 28, 2023

## **Oceanlink Marketing Corporation**

A. Mabini, Mandaluyong City

#### SIR/MADAME:

Thank you.

We are pleased to inform you that the contract for Purchase Request No. 22-4838 for 5 units All-in-One Printer w/ ADF for the COA use (PGSO) is hereby awarded to you in the amount of Php77,000.00

Very truly yours,

ATTY. CHARLIE G. CHUA

Provincial Administrator

Designated HOPE

(per Exec. Order 20-2022)

| PROOF OF | RECEIPT: |
|----------|----------|
|----------|----------|

| Signature over printed name: |   |
|------------------------------|---|
| Designation:                 | _ |
| Date:                        | _ |

City of San Fernando

Funding Source: General Fund

OBR NO: 101-22-12-5567 G OBR DATE: 12/28/2022

plier: **Oceanlink Marketing Corporation** 

P.O. N.o. Date:

23-0693

Iress:

A. Mabini, Mandaluyong City

Mode of Procurement

PR No.

dated 12/23/2022

itlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

ace of Delivery: GSO

Delivery Term:

W/in 10 days upon

receipt of NOA/PO

te of Delivery:

Payment Term:

|              | rayment Term:   |  |               |            |  |  |
|--------------|---|--|---------------|------------|--|--|
| Quantity     | Unit  | Description  | Unit Cost     | Amount     |  |  |
| E 1          |   | For the COA Use  |               |            |  |  |
| 5            | Final | All-In-One Printer w/ ADF  With Genuine Integrated Ink Tank System  Print, Copy, Scan, Wifi  Print Method: On-demand ink jet  Print Resolution: at least 1200 x 4800dpi or 4800 x  200dpi  Copy Resolution: at least 600 x 600dpi  can Resolution: at least 600 x 1200dpi  canner Type: Flatbed Colour Image Scanner  aper Size: A4, Letter, Legal, User Defined  Brand Offered; Brother Printer DCP-T720DW  the procuring entity reserves the right to conduct product sting/inspection to determine the fitness of the items  ered by the supplier.  ne (1) year warranty on parts & service.  eplacement of defective item/s w/in 24 hours upon iffication by the end-user. | Php 15,400.00 | Php 77,000 |  |  |
| nt in words) | Seve  | nty Seven Thousand Pesos Only  | Total Php     | 77,000.00  |  |  |

ase of failure to make full delivery within the time specified above, a penalty of one-tenth ne percent of every day of delay shall be imposed.

Conforme:

Oceanlink Marketing Corporation

incial Administrator Designated HOPE

### PROVEKTE OF PAMPANCA



Provincial Capitol. City of San Ferrando. Pampanga

#### BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the IG-BAC of the Provincial Government of Pampanga held on March 15, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

▶ Present:

Atty. Gerome N. Tubig

Chairman

Mr. Francis V. Maslog

Vice-Chairman

Ms. Rima K. Bondoc

Member

Dr. Augusto S. Baluyut, Jr.

Member

Engr. Olimpio M. Pangan

Member

RESOLUTION NO. 2023-\_\_///\_\_-A-DGP

"A RESOLUTION AWARDING PURCHASE REQUEST NO. 22-4838 TO OCEANLINK MARKETING CORPORATION"

**WHEREAS**, the Provincial General Services Office requested for the procurement of the following items, to wit:

| QTY | UNIT  | DESCRIPTION  | ABC           |
|-----|-------|--|---------------|
| 5   | units | Re: For the use of the Commission on Audit: All in One Printer with ADF With Genuine Integrated Ink Tank System Print, Copy, Scan, Wi-Fi Print Method: On-demand inkjet Print Resolution: at least 1200x4800 dpi or 4800x1200 dpi Copy Resolution: at least 600x600 dpi Scan Resolution: at least 600x1200 dpi Scanner Type: Flatbed color image scanner | Php 77,500.00 |
|     |       | Paper Size: A4, Letter, Legal, User-defined  |               |

**WHEREAS,** pursuant to BAC Resolution No. 2022 – 307 -NP-DGP issued on December 28, 2022, the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations;

WHEREAS, during the opening of quotations, the offer of OCEANLINK MARKETING CORPORATION was found to be complying while PC SQUARE COMPUTER SHOP and XAVIERY COMPUTER CENTER were both found to be non-complying due to non-submission of valid Mayor's Permit to wit:

Page 1 of 3



## Republic of the Philippines PROVINCE OF PAMPANGA

## OFFICE OF THE GOVERNOR

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

## NOTICE OF AWARD

March 30, 2023

## **EBNC Plumbing Services**

Purok 7, Gutad, Floridablanca, Pampanga

#### SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 23-0655 for 60 truckload Siphoning of domestic waste (septic tank) 4,000ltrs/truckload, etc. for all PGP facilities (various district hospitals & offices) for the period March-July 2023 (PGSO) is hereby awarded to you in the amount of Php818,500.00.

Thank you.

Very truly yours,

AVTY CHARLIE G. CHUA Provincial Administrator Designated HOPE (per Exec. Order 20-2022)

PROOF OF RECEIPT:

| Signature over printed name:   |       |
|--|-------|
| Designation:   | 4 5   |
| Date:  | · ·   |
| Succession of the succession o | , ret |

City of San Fernando .

Funding Source: General Fund

OBR NO: 101-23-02-684 G OBR DATE: 2/15/2023

Supplier:

**EBNC Plumbing Services** 

P.O. N.o.

Address:

Date:

23-0714

Purok 7, Gutad, Floridablanca, Pampanga 0939-3762412

Mode of Procurement

PR No.

MAR 3 [] 2023 Small Value Procurement

dated 2/15/2023

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery:

Onsite Delivery

Delivery Term:

See Schedule of

Requirements

Date of Delivery:

| Item<br>No. | Quantity      | Unit           | Pa  | ayment Term:                               |                              |
|-------------|---------------|----------------|---|--|------------------------------|
| 1           | 1             | For all PG     | Description  P facilities (various district hospitals & offices) for the Siphoning of domestic waste (septic tank)  | Unit Cost                                  | Amount                       |
| 2           | 650           | linear ft.   1 | Siphoning of domestic waste (septic tank) 4,000ltrs/truckload Declogging of septic tank & pipeline At least 4,000 liters capacity/truckload (for siphoning) With service facility win the locality. Schedule of Requirements: Schedule & facilities to be serviced will be subject to at ast two (2) days notification by the end-user. | Period March-July 2023 Php 9,850.00 350.00 | Php 591,000.00<br>227,500.00 |
| otal am     | ount in words |                | ht Hundred Eighteen Thousand Five Hundred Pesses O  | Total Php                                  | 818,500.00                   |

Eight Hundred Eighteen Thousand Five Hundred Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth

Conforme:

**EBNC Plumbing Services** 

truly yours.

CHAKUEG. CHUA Provincial Administrator Designated HOPE



#### RECEIPTION AND THE PARTY. PROVINCE OF PAMPANGA

Provinciel Capitol, City of San Fernando, Pampanga

#### BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the IG - BAC of the Provincial Government of Pampanga held on March 15, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

> Present:

Atty. Gerome N. Tubig

Chairman

Mr. Francis V. Maslog

Vice-Chairman

Engr. Olimpio M. Pangan

Member

Dr. Augusto S. Baluyut, Jr.

Member

Ms. Rima K. Bondoc

Member

■ Absent:

None

RESOLUTION NO. 2023-\_\_//2

#### "A RESOLUTION AWARDING PURCHASE REQUEST NO. 23-0655 TO EBNC PLUMBING SERVICES"

WHEREAS, the Provincial General Services Office requested for the procurement of the following items, to wit:

| QTY | UNIT       | DESCRIPTION  | ABC               |
|-----|------------|--|-------------------|
| 00  |            | Re: Siphoning of domestic waste (septic tank) & declogging of pipeline of all PGP Facilities for the period February to July 2023: | PhP<br>860,000.00 |
| 60  | Truckload  | Siphoning of Domestic Waste (Septic Tank) of various District Hospital and Offices.  4,000 ltrs./truckload                         |                   |
| 650 | Linear Ft. | Declogging of Septic Tank and Pipeline   |                   |

WHEREAS, pursuant to BAC Resolution No. 2023 - 057 -NP-DGP issued on February 17, 2023, the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations, to wit:

| QTY | UNIT      | DESCRIPTION  | SMTP Well<br>Drilling and<br>Plumbing<br>Services | Soliman E.C.<br>Septic Tank<br>Disposal | EBNC<br>Plumbing<br>Services |
|-----|-----------|--|---|---|------------------------------|
|     |           | Re: Siphoning of domestic waste (septic tank) & declogging of pipeline of all PGP Facilities for the period February to July 2023: |   |   | \                            |
| 60  | Truckload | Siphoning of Domestic Waste (Septic Tank) of various District Hospital and Offices. 4,000 ltrs./truckload                          | 630,000.00  | 600,000.00                              | 591,000.00                   |

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#### **PURCHASE ORDER**

Republic of the Philippines

### PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-22-12-5275 G OBR DATE: 12/12/2022

Supplier: Philippine Duplicators, Inc. P.O. N.o. 23 - 05 12 Date:

Address: Mode of Procurement PR No. CCC Bldg., Km. 14 West Service Road, Edison Ave., Brgy.

Merville, Parañaque City 22-4683 dated 12/9/2022

0948-86158038

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: GSO Delivery Term: W/in 10 days upon receipt of NOA/PO

Date of Delivery: Payment Term:

| item | Quantity | Unit | Description  | Unit Cost | Amount            |
|------|----------|------|--|-----------|-------------------|
|      |          |      | For the use of the Office of the Sangguniang Panla   |           | Amount            |
| 1    | 1        | unit | Digital Colour Multifunction Printer   |           | Php 245,000.00    |
|      |          |      | Specifications:  |           | 1 TIP 2-10,000.00 |
|      |          | ·    | Print, Copy, Scan  |           | <del></del>       |
|      |          |      | With ADF, with at least 2 trays & bypass   |           |                   |
|      |          |      | Output Speed: at least 20 ppm  |           | <del></del>       |
|      |          |      | Memory: at least 2GB   |           |                   |
|      |          |      | HDD: at least 320GB  |           |                   |
|      |          |      | Copy Resolution: at least 600dpi   |           |                   |
|      |          |      | Copy Zoom: at least 25%  |           |                   |
|      |          |      | Print Resolution: at least 1,200 x 1,200 dpi   |           |                   |
|      |          |      | Scanner Resolution: at least 600 dpi   |           |                   |
|      |          |      | Paper Size: A3, A4, Letter, Legal, Custom Size Paper   |           |                   |
|      |          |      | Processor: at least 1 GHz  |           |                   |
|      |          |      | Network Interfaces: Wireless & Wired (Gigabit Ethernet)  |           |                   |
|      |          |      | File Format: TIFF, JPEG, PDF, PDF/A  |           |                   |
|      |          | -    | Others: Cabinet  |           |                   |
|      |          |      | *Brand Offered: Gestetner IMC 2000 (free of charge 1 set CYMK toner, 1 steel cabinet, 1 pc. LAN cable) |           |                   |
|      |          |      | *One (1) year warranty on parts & lifetime free monthly service.                                       |           |                   |
|      |          |      | *Replacement of defective item w/in 24 hours upon notification by the end-user.                        |           |                   |

Total Php 245,000.00 (Total amount in words) Two Hundred Forty Five Thousand Pesos Only

In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent of every day of delay shall be imposed.

| Conforme:                     | Very truly yours,  Very truly yours,  Vice Governor |
|-------------------------------|---|
| Philippine Duplicators, Inc.  |   |
| (Signature over printed name) | (Authorized Official)                               |
| (Date)                        | Page 1 of 1   |



## Republic of the Philippines PROVINCE OF PAMPANGA

#### **OFFICE OF THE GOVERNOR**

Provincial Capitol, City of San Fernando, Pampanga Tel. No. (045) 435-2577

#### **NOTICE OF AWARD**

March 16, 2023

#### Philippine Duplicators, Inc.

CCC Bldg., Km. 14 West Service Road., Edison Ave., Brgy. Merville, Paranague City

#### SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 22-4683 for 1 unit Digital Colour Multifunctional Printer for the use of the Sangguniang Panlalawigan (SP) is hereby awarded to you in the amount of Php245,000.00.

Thank you.

Very truly yours,

Provincial Administrator
Designated HOPE
(per Exec. Order 20-2022)

PROOF OF RECEIPT:

| Signature over printed name: Designation: |  |
|---|--|
| Date:                                     |  |





Provincial Capitol, Olyrof San Fernando, Pampanga

## BIDS AND AWARDS COMMITTEE

Excerpts from the regular session of the IG-BAC of the Provincial Government of Pampanga held on March 10, 2023 at the Old S.P. Session Hall, Provincial Capitol, City of San Fernando, Pampanga.

▶ Present:

Atty. Gerome N. Tubig Mr. Francis V. Maslog Ms. Rima K. Bondoc Chairman Vice-Chairman

Member

→ On Official Business:

Dr. Augusto S. Baluyut, Jr. Engr. Olimpio M. Pangan

Member Member

RESOLUTION NO. 2023-107-B -A-DGP

"A RESOLUTION AWARDING PURCHASE REQUEST NO. 22-4683 TO PHILIPPINE DUPLICATORS, INC."

WHEREAS, the Office of the Sangguniang Panlalawigan requested for the procurement of the following items, to wit:

| QTY UN | IT DESCRIPTION   | ABC               |
|--------|--|-------------------|
| 1 unit | Re: For the use of the Office of the Sanggunia Panlalawigan  1 Digital Colour Multifunction Printer Specifications: Print, copy, scan With ADF with at least 2 trays and bypass Output speed: at least 20 ppm Memory at least 2GB HDD: at least 320 GB Copy Resolution: at least 600 dpi Copy Zoom: at least 25% Print Resolution: at least 1,200 x 1,200 dpi Scanner Resolution: at least 600 dpi Paper Size: A3, A4, Letter, Legal, Custom Size Paper Processor: at least 1GHz Network Interfaces: wireless and wired (Gigabit Ethernet) File Format: TIFF, JPEG, PDP,PDF/A Other: cabinet | ng Php 260,000.00 |

WHEREAS, pursuant to BAC Resolution No. 2022 – 309 -NP-DGP issued on December 28, 2022 the foregoing items were resolved to be procured through negotiated procurement, and three (3) suppliers were invited to submit their quotations;