



Republic of the Philippines  
Province of Pampanga  
Bids and Awards Committee  
Provincial Capitol, City of San Fernando, (P) / (045) 435-5122

P.R. No./Date/End User: 22-3202/8-30-22/GO

Purpose: To be used for the celebration of Cultural Activity and Tradition on  
September 8, 2022 in Lubao, Pampanga.

RFQ No. 220627

AUG 31 2022

REQUEST FOR QUOTATION

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. No. : \_\_\_\_\_

Please quote your lowest price for the requirements listed hereunder subject to the Terms and Conditions stated below and submit to this Office duly signed by you or your representative not later than 4:00 p.m. SEP 05 2022 :

APPROVED BUDGET FOR  
THE CONTRACT (ABC):  
PhP 251,400.00

FRANCIS V. MASLOG  
Vice-Chairperson  
Bids and Awards Committee

TERMS AND CONDITIONS:

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPs Registration Number, and Income/BIR Tax Return (for ABCs above P500,000.00) upon submission of quotation. In lieu of the Mayor's Permit and PhilGEPs Registration Number, the PhilGEPs Certificate of Platinum Membership may be submitted. For new businesses, submit the BIR Certificate of Registration in lieu of the ITR.
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

Item No.	Quantity	Unit	Item Description	Unit Price	Total Price
			<b>Rental of Audio and Lighting System</b>		
			Inclusive of		
			<b>Mixing Console</b>		
	1	lot	16 pcs Compact Digital Mixing Board		
			Audio Equipment		
			6 units -3 way speaker system		
			2 units -2 way speakers		
			6 units -2 way Long throw speaker		
			2 units -subwoofer		
			4 units -5000vz power amplifier		
			2 units -2400vz power amplifier		
			1 unit -3600vz power amplifier		
			4 units -Condenser Mic 18"		
			9 units -Choir Mic		
			4 units - AMS Mic		
			6 units - Wired Mic		
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Item No.	Quantity	Unit	Item Description	Unit Price	Total Price
			<b>1 unit – CD player</b>		
			3 units – Laptop (compactible w/ the sound system)		
			<b>10 units – Microphone stand</b>		
			5 lots – Wires and Cables		
			5 lots – Hardwares		
			<b>Lighting Equipments</b>		
			12 units – RGBW LED Par		
			16 units – Amber White		
			2 units – Audience Lights		
			2 units – Controller		
			<b>Live Feed and Videos</b>		
			3 sets – Ledwall 9x12		
			1 unit - Genset 150 KVA		
			<b>Tech Booth and Director Booth</b>		
			1 unit -Stage 16x24 with Roofing		
			1 unit – Stage Trusses 20 ft		
			<b>Terms of Reference:</b>		
			Inclusive of Set-up and Operations Manpower Requirement:		
			3 Stage Man		
			3 Lights Man		
			1 Light Director		
			1 Technician		
			1 DJ		
			<b>Schedule of Requirements:</b>		
			Changes in date, time and venue subject to 24 hours notification by the end-user.		
			x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x Page 2 of 2		
			<b>Total Lot Price</b>		

Note.: The winning supplier shall submit a duly signed and notarized Omnibus Sworn Statement prior to notice of award.

**THE BIDS AWARDS COMMITTEE:**

Having carefully read and accepted your Terms and Conditions, including the technical specifications, I/We offer to supply/deliver the item/s as noted above.

Supplier's authorized representative signature over printed name  
 Designation: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_  
 Email Address. \_\_\_\_\_

\_\_\_\_\_  
 BAC Canvasser

\* JCL

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JSM