

## Republic of the Philippines Province of Pampanga Bids and Awards Committee Provincial Capitol, City of San Fernando, (P) / (045) 435-5122

P.R. No./Date/End User: 22-2876 / 08-02-2022 / Budget Office

Purpose: For Office use.

(Reposting) REQ No. 220575 SEP 1 9 2022

| REQUEST FOR QUOTATION (SHOPPING)  Company Name:   |   |
|---|---|
| Address:  |   |
| Tel. No.:   |   |
|   |   |
| Please quote your lowest price for the requirements listed hereunder subject<br>and submit to this Office duly signed by you or your representative not later | ct to the Terms and Conditions stated below<br>than 9:00 sin. SEP: 2 3 2022 |
| APPROVED BUDGET FOR THE CONTRACT (ABC): PhP 300,000.00  | FRANCISV. MASLOG  Vide Chairperson Puro  Bids and Awards Committee          |
| PHP 300,000.00  | bids and Awards Committee   |
|   | 11 1  |

## TERMS AND CONDITIONS:

- All quotations may be typewritten or handwritten, placed in a sealed envelope.
- All quotations shall be valid for one hundred twenty (120) calendar days from the deadline of the submission of the same.
- Any erasures or overwriting shall be valid only if they are signed or initialed by the supplier or its authorized representative.
- Interested suppliers are required to submit their valid current Mayor's Permit, PhilGEPS Registration Number. For new businesses, submit the BIR Certificate of Registration.
- The applicable rate for late deliveries is one tenth (1/10) of one percent (1%) of the cost of the unperformed portion for everyday of delay.
- The Provincial Government of Pampanga reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to contract award, without thereby incurring any liability to the affected supplier/s.
- The PGP also reserves the right to waive any required formality in the proposals received, and select the proposal which it determine to be the most advantageous to the government.

| tem |          |       |  | Unit  | Total |
|-----|----------|-------|--|-------|-------|
| Jo. | Quantity | Unit  | Item Description   | Price | Price |
| 1   | 2        | units | Desktop Computer   |       |       |
|     |          |       | Specifications:  |       |       |
|     |          |       | Processor: at least 25M Cache, 4.90 GHz and above at   |       |       |
|     |          |       | least 12 Cores and 20 Threads  |       |       |
|     |          |       | Memory: at least 16GB DDR4   |       |       |
|     |          |       | Storage: at least 512GB SSD + 1TB HDD  |       |       |
|     |          |       | Graphics: at least 2GB   |       |       |
|     |          |       | I/O Ports: Card Reader, Audio Jack, USB 3.1 Gen, HDMI,   |       |       |
|     |          |       | LAN, USB 2.0   |       |       |
|     |          |       | Networking: Wireless LAN   |       |       |
|     |          |       | OS: at least Window 11   |       |       |
|     |          |       | Display: at least 23.8-in, 1920 x 1080   |       |       |
|     |          |       | Others: Not Cloned   |       |       |
|     |          |       |  |       |       |
|     |          |       |  |       |       |
| )   | 2        | units | Laptop Computer  |       |       |
|     |          |       | Specifications:  |       |       |
|     |          |       | Processor: at least 8M Cache, 4.20 GHz or higher,  |       |       |
|     |          |       | at least 4 Cores and 8 Threads   |       |       |
|     |          |       | Continue next page Page 1 of 2   |       |       |
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|              |          |       |   | SEP   | 1 9 2022       |
|--------------|----------|-------|---|-------|----------------|
| item<br>No . | Ouantity | Unit  | There Described   | Unit  | Total<br>Price |
| , () ,       | Quantity | Ome   | Memory: at least 8GB  | Price | Price          |
|              |          |       | Memory: at least 8GB<br>Storage: at least 512 SSD           |       |                |
|              |          |       | Graphics: at least 2GB                                      |       |                |
|              |          |       | Display: at least 14"                                       |       |                |
|              |          |       | OS: at least Window 10 Pro                                  |       |                |
|              |          |       | Others: at least 1TB External HDD, 2.5"                     |       |                |
|              |          |       | Others, at least 110 External 1100, 2.5                     |       |                |
| 3            | 2        | units | All-in-One Printer with ADF                                 |       |                |
|              |          |       | Specifications:   |       |                |
|              |          |       | -with Genuine Integrated Ink Tank System                    |       |                |
|              |          |       | -Print, Copy Scan, Wifi                                     |       |                |
|              |          |       | Print Method: On-demand ink jet                             |       |                |
|              |          |       | Print Resolution: at least 1200 x 4800 dpi                  |       |                |
|              |          |       | or 4800 x 1200 dpi  |       |                |
|              |          |       | Copy Resolution: at least 600 x 600 dpi                     |       |                |
|              |          |       | Scan Resolution: at least 600 x 1200 dpi                    |       |                |
|              |          |       | Scanner Type: Flatbed colour image scanner                  |       |                |
|              |          |       | Paper Size: A4, Letter, Legal, User Defined                 |       |                |
|              |          |       |   |       |                |
|              |          |       | Terms of References   |       |                |
|              |          |       | 1.Brochure of the item/s being offered must be attached in  |       |                |
|              |          |       | the quotation.  |       |                |
|              |          |       | 2. Must be an accredited service provider of the brand      |       |                |
|              |          |       | manufacturer/distributor.                                   |       |                |
|              |          |       |   |       |                |
|              |          |       | The procuring entity reserves the right to conduct product  |       |                |
|              |          |       | testing/inspection if necessary to determine the fitness of |       |                |
|              |          |       | the item/s being offered by prospective supplier/s.         |       |                |
|              |          |       |   |       |                |
|              |          |       | After Sales Service:  |       |                |
|              |          |       | 1.At least one (1) year warranty                            |       |                |
|              |          |       | 2.Replacement of defective items within 24 hours upon       |       |                |
|              |          |       | notification by the end-user.                               |       |                |
|              |          |       |   |       |                |
|              |          |       | Schedule of Requirements:                                   |       |                |
|              |          |       | Delivery within ten (10) days upon receipt of PO/NOA        |       |                |
|              |          |       | х-х-х-х-х-х-х-х-х-х-х-х-х-х-х-х раде 2 of 2                 |       |                |
|              |          |       | Total Lot Price   |       |                |

## THE BIDS AWARDS COMMITTEE:

| Having carefully read and accepted yo    | s and | l Conditions, | including | the | technical | specifications, | I/We | offer | tc |
|--|-------|---------------|-----------|-----|-----------|-----------------|------|-------|----|
| supply/deliver the item/s as noted above |       |               |           |     |           |                 |      |       |    |

| Supplier's authorized representative signature over printed name | BAC Canvasser |       |
|--|---------------|-------|
| Designation:   |               |       |
| Contact No.:   |               |       |
| Email Address.:  |               | *yang |