



Republic of the Philippines
PROVINCE OF PAMPANGA
OFFICE OF THE GOVERNOR
Provincial Capitol, City of San Fernando, Pampanga
Tel. No. (045) 435-2577

NOTICE OF AWARD

May 27, 2022

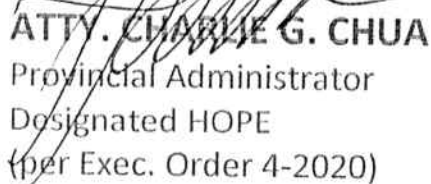
Oceanlink Marketing Corporation
A.Mabini, Mandaluyong City

SIR/MADAME:

We are pleased to inform you that the contract for Purchase Request No. 22-1467 for 4 units Laptop Computer, etc. – IT Equipment for MIS Office, Records Section & Alagang Nanay Office (GO) is hereby awarded to you in the amount of Php612,570.00.

Thank you.

Very truly yours,


ATTY. CHARLIE G. CHUA
Provincial Administrator
Designated HOPE
(per Exec. Order 4-2020)

PROOF OF RECEIPT:

Signature over printed name: Matthew Gaspar
Designation: Director
Date: 6-13-2022

Exec Order 4-2022
 HOPE

Republic of the Philippines
PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-22-04-3191 OBR DATE: 4/19/2022

Supplier: **Oceanlink Marketing Corporation**

P.O. N.o. **22 - 0091**

Address: **A. Mabini, Mandaluyong City**

Date: **MAY 27 2022**

Mode of Procurement
 PR No.

Shopping
22-1467 dated 4/18/2022

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **GSO**

Delivery Term: **10 days**

Date of Delivery:

Payment Term:

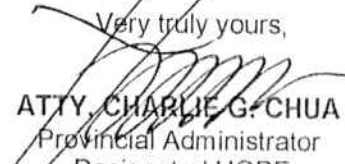
| Item No. | Quantity | Unit | Description | Unit Cost | Amount |
|----------|----------|------|-------------|-----------|--------|
|----------|----------|------|-------------|-----------|--------|

IT Equipment for MIS Office, Records Section & Alagang Nanay Office

| | | | | | |
|---|---|------|---|---------------|----------------|
| 1 | 4 | unit | Laptop Computer | Php 67,000.00 | Php 268,000.00 |
| | | | Specifications: | | |
| | | | Processor: at least 12M cache, 4.70Ghz or higher, at least 4 cores, 8 threads | | |
| | | | Memory: at least 8GB | | |
| | | | Storage: at least 512GB SSD | | |
| | | | Graphics: at least 2GB | | |
| | | | Display: at least 14" | | |
| | | | OS: at least Windows 10 | | |
| | | | Mouse: Plug & Play, 2.4Ghz wireless, at least 1000 dpi resolution sensor | | |
| 2 | 3 | unit | Duplex Document Scanner | 31,995.00 | 95,985.00 |
| | | | Type: ADF, Sheet-fed, one-pass duplex color scanner | | |
| | | | Color: Contact Image Sensor (CIS) | | |
| | | | Optical Resolution: at least 300 dpi | | |
| | | | Scanning Speed: at least 20 ppm | | |
| | | | ADF Documents Sizes: A4, Letter, Legal | | |
| | | | ADF Daily Duty Cycle: at least 1000 sheets | | |
| 3 | 3 | unit | Desktop Computer | 55,800.00 | 167,400.00 |
| | | | Processor: at least 12M cache, 4.30 Ghz or higher, 6 cores, 12 threads | | |
| | | | Memory: at least 8GB DDR4 | | |
| | | | Storage: at least 256GB SSD + 1TB HDD | | |
| | | | Graphics: at least 2GB | | |
| | | | I/O Ports: Card Reader, Audio Jack, USB 3.1 Gen, HDMI, LAN, USB 2.0 | | |
| | | | Networking: Wireless LAN | | |
| | | | OS: at least Windows 10 | | |
| | | | Display: at least 21.5-in, 1920 x 1080 | | |
| | | | Others: Not cloned | | |

In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent of every day of delay shall be imposed.

Conforme:

Very truly yours,

ATTY. CHARLIE G. CHUA
 Provincial Administrator
 Designated HOPE

MAY 16

PROVINCE OF PAMPANGA

City of San Fernando

Funding Source: General Fund

OBR NO: 101-22-04-3191 OBR DATE: 4/19/2022

Supplier: **Oceanlink Marketing Corporation**

P.O. N.o: **22 - 0091**

Date: **MAY 27 2022**

Address: **A. Mabini, Mandaluyong City**

Mode of Procurement
PR No.

Shopping
22-1467 dated 4/18/2022

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **GSO**

Delivery Term: **10 days**

Date of Delivery:

Payment Term:

| Item No. | Quantity | Unit | Description | Unit Cost | Amount |
|----------|----------|------|---|-----------|-----------|
| 4 | 3 | unit | All-In-One Printer w/ ADF | 15,995.00 | 47,985.00 |
| | | | With Genuine Integrated Ink Tank System | | |
| | | | Print, Copy, Scan, Wifi | | |
| | | | Print Method: On-demand ink jet | | |
| | | | Print Resolution: at least 1200 x 4800 dpi or 4800 x 1200 dpi | | |
| | | | Copy Resolution: at least 600 x 600 dpi | | |
| | | | Scan Resolution: at least 600 x 1200 dpi | | |
| | | | Scanner Type: Flatbed colour image scanner | | |
| | | | Paper Size: A4, Letter, Legal, User Defined | | |
| 5 | 1 | unit | LCD Projector w/ 70 x 70 Tripod Screen | | 33,200.00 |
| | | | Output: at least 3,600 Lumen (normal) | | |
| | | | Resolution: at least 1024 x 768 | | |
| | | | Aspect Ratio: 4:3 | | |
| | | | Contrast Ratio: at least 15,000 x 1 | | |
| | | | Lamp: 6,000 hours (normal) | | |
| | | | Interfaces: Stereo mini jack audio, HDMI, VGA | | |
| | | | *Brand Offered: EBX41 Epson | | |
| | | | *One (1) year warranty on parts & services | | |

Total Php **612,570.00**

(Total amount in words) **Six Hundred Twelve Thousand Five Hundred Seventy Pesos Only**

In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent of every day of delay shall be imposed.

Conforme:

Very truly yours,

ATTY. CHARLIE G. CHUA
Provincial Administrator
Designated HOPE